GEN

ALLEN COUNTY PUBLIC LIBRARY
3 1833 01747 7347

GENEALOGY
971.102
N819WP
1967

THE CALL

1967

1967

A CENTURY OF CANADA

1867 | 1967

A QUARTER OF A CENTURY OF WESTERN PENTECOSTAL BIBLE COLLEGE

Digitized by the Internet Archive
in 2011 with funding from
E-Yearbook.com

WPBC

CENTENNIAL EDITION

http://www.archive.org/details/call1967west

THE CALL

A PUBLICATION OF

WESTERN PENTECOSTAL BIBLE COLLEGE

NORTH VANCOUVER, B.C.

AN AFFILIATE OF

THE PENTECOSTAL ASSEMBLIES OF CANADA

1967

REV. J. OSCAR JESKE—EDITOR
JIM D. RATHJEN—ART EDITOR
EVELYN NEUFELD—ASSOCIATE ART EDITOR
DAVID FRITH—LITERARY EDITOR
ROGER STRONSTAD—BUSINESS MANAGER
DAVID GARRARD—PHOTOGRAPHER

DEDICATED

to

REV. CARMAN W. LYNN

Like a statesman who is deeply committed to the welfare of his people and who wisely leads the affairs of his nation you have, with ability and with understanding, guided the affairs of our district. As an honoured member of the faculty you have graciously shared with us the wealth of your experience in the Christian ministry. You have left us now to assume your new responsibility as Executive Director of Overseas Missions. We sense deeply our loss, but, at the same time, we are confident that your contribution to the cause of world missions will be felt as strongly in the farthest missionary outpost as your contribution to our lives has been felt on the campus of our college.

And so to you, Rev. Carman W. Lynn, with all our admiration and highest respect, we, the students of Western Pentecostal Bible College dedicate the 1967 CALL.

FOREWORD

In recent years, through our mass communication media, we have received ample evidence for the conclusion that the moral and religious situation all over the world, has reached a low ebb. With demands of a "New Morality" and a "Religionless Church for a Secular World," man is moving toward eternal destruction. Never before has the Church of Jesus Christ been burdened with so much responsibility for the evangelization of the world and never before has it been in such great need of well-trained and dedicated men and women, who would bring the good news of the saving power of Christ to lost mankind.

While man is becoming more estranged from God and modern theologians are crying that God is dead, students, trained at Western Pentecostal Bible College under the spiritual and intellectual leadership of a dedicated faculty, proclaim everywhere that God is alive. Their message is not based on intellectual evidence alone—their convictions stem from a personal encounter with the eternal God through His Son Jesus Christ.

True to its purpose and tradition, Western Pentecostal Bible College is training young people for Christian service. But, actually, while still in training, these young people are engaged in a very real service for Christ. The pages of this book readily reveal to the reader how true this statement is and why the words, "IN THE SERVICE OF THE MASTER," have been chosen as their underlying theme.

As this annual college publication leaves the press, both faculty and students join in their prayers that it may become an avenue of blessing to its many readers and be used by God as an instrument through which young men and women may become inspired to dedicate their lives to the Service of the Master.

—J. Oscar Jeske
Editor

CONTENTS

ADMINISTRATION 7

FACULTY 11

GRADUATES 17

UNDERGRADUATES 27

SPIRITUAL LIFE 41

STUDENT LIFE 61

ADVERTISING 79

THE PENTECOSTAL

WE BELIEVE:

The Holy Scriptures to be the divinely inbreathed, infallible, inerrant and authoritative Word of God.

That there is one God, eternally existent in the Persons of the Holy Trinity.

In the virgin birth of the Lord Jesus Christ, His unqualified deity, His sinless humanity and perfect life, the eternal all-sufficiency of His atoning death, His bodily resurrection, His ascension to the Father's right hand, and His personal coming again at His second advent.

That justification is a judicial act of God on the believer's behalf solely on the merits of Christ, and that regeneration by the power of the Holy Spirit is absolutely essential for personal salvation.

In holy living, the present day reality of the baptism in the Holy Spirit according to Acts 2:4, the gifts of the Holy Spirit, and the Lord's supernatural healing of the human body.

In Christ's Lordship of the Church, the observance of the ordinances of Christian baptism by immersion for believers and the Lord's Supper.

In the eternal blessedness of the redeemed in heaven and the eternal doom of the unregenerate in the lake of fire.

ASSEMBLIES of CANADA

ADMINISTRATION

REV. ERIC A. HORNBY
Superintendent, B.C. District, P.A.O.C.
Chairman of the Board of Directors

Board of Directors
Rev. E. A. Hornby—Chairman
Rev. R. Delgatty
Rev. E. A. Domeij
Rev. C. Fawcett
Rev. J. M. House
Rev. F. Kaiser
Rev. V. R. Morrison
Rev. J. Nygard
Rev. R. Schmunk
Rev. J. Watts

Board of Administration
Rev. V. R. Morrison—Chairman
Rev. C. Fawcett
Rev. E. A. Hornby
Rev. J. M. House
Mr. G. Millhouse
Rev. J. Watts
Mr. C. S. Williams

STAFF

EVELYN HARRISON
Librarian

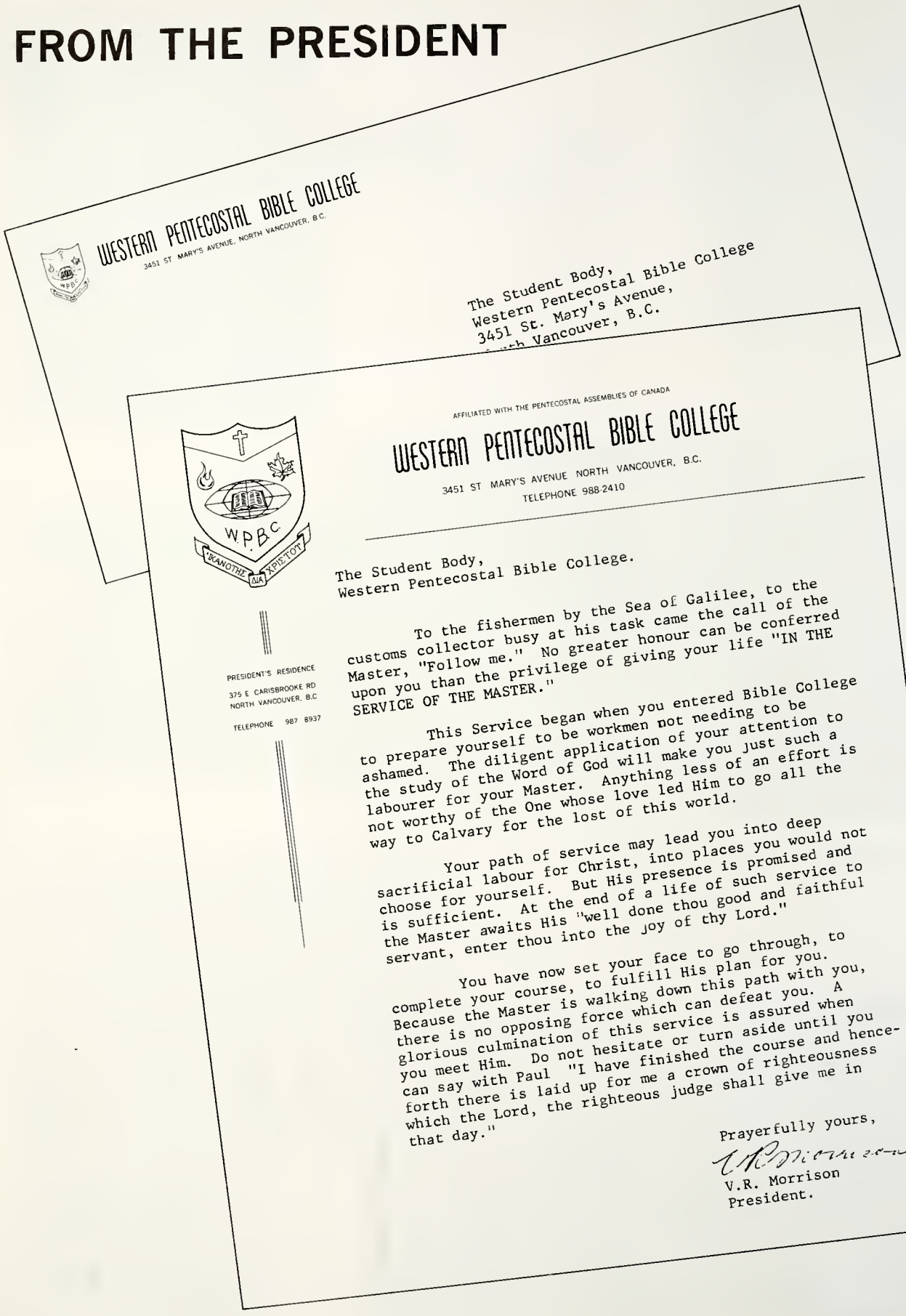
EVA MORRISON
Christian Service Director

DONOVAN ROULSTON
Chef

JANET ROULSTON
Chef

GWEN SCHMUNK
College Secretary

FROM THE PRESIDENT



WESTERN PENTECOSTAL BIBLE COLLEGE
3451 ST MARY'S AVENUE, NORTH VANCOUVER, B.C.

The Student Body,
Western Pentecostal Bible College
3451 St. Mary's Avenue,
North Vancouver, B.C.

AFFILIATED WITH THE PENTECOSTAL ASSEMBLIES OF CANADA

WESTERN PENTECOSTAL BIBLE COLLEGE

3451 ST MARY'S AVENUE NORTH VANCOUVER, B.C.
TELEPHONE 988-2410

W.P.B.C.
ΙΚΑΝΟΤΗΣ ΔΙΑ ΧΡΙΣΤΟΥ

PRESIDENT'S RESIDENCE
375 E CARISBROOKE RD
NORTH VANCOUVER, B.C
TELEPHONE 987 8937

The Student Body,
Western Pentecostal Bible College.

To the fishermen by the Sea of Galilee, to the customs collector busy at his task came the call of the Master, "Follow me." No greater honour can be conferred upon you than the privilege of giving your life "IN THE SERVICE OF THE MASTER."

This Service began when you entered Bible College to prepare yourself to be workmen not needing to be ashamed. The diligent application of your attention to the study of the Word of God will make you just such a labourer for your Master. Anything less of an effort is not worthy of the One whose love led Him to go all the way to Calvary for the lost of this world.

Your path of service may lead you into deep sacrificial labour for Christ, into places you would not choose for yourself. But His presence is promised and is sufficient. At the end of a life of such service to the Master awaits His "well done thou good and faithful servant, enter thou into the joy of thy Lord."

You have now set your face to go through, to complete your course, to fulfill His plan for you. Because the Master is walking down this path with you, there is no opposing force which can defeat you. A glorious culmination of this service is assured when you meet Him. Do not hesitate or turn aside until you can say with Paul "I have finished the course and henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge shall give me in that day."

Prayerfully yours,

V.R. Morrison
President.

FACULTY

GORDON W. ALLAN
Physical Education

FRANCES CLEMO
Practical Theology
Bible

BERNICE GERARD
English
History

MARION E. HOUSE
Music

WILLIAM J. HOWELLS
Bible

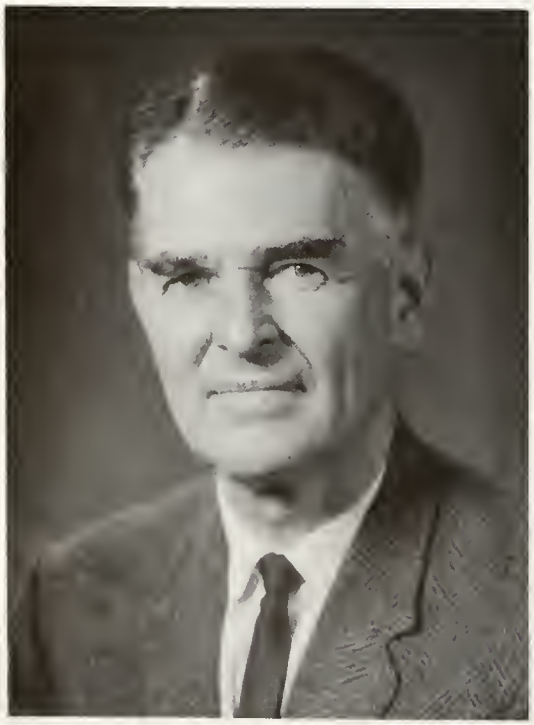
J. OSCAR JESKE
Religious Education
Theology
Bible

CARMAN W. LYNN
Practical Theology

VERNON R. MORRISON
Practical Theology
Theology
Bible

HAROLD PENDRAY
Music

JOHN M. WATTS
Bible



CLARENCE WALKER
Bible
Practical Theology
Missions

RONALD E. WRIGHT
Systematic Theology
Biblical Languages
Bible

BARBARA J. WRIGHT
Typing

FACULTY IN SESSION

Education That Is Worthwhile

When a Bible College chooses as the theme for its yearbook, IN THE SERVICE OF THE MASTER, it acknowledges, in a phrase, both the scope and the goal of its educative process.

Paul expressed this philosophy of Christian education in language at once simple and profound in his address to the Colossians: ". . . that in all things He might have the pre-eminence."

In keeping with its **Weltanschauung** or scheme of things, "WESTERN" has reasons for doing as it does; on the basis of its concept of values it furnishes an **apologia** for its preferences.

It has been suggested that philosophy had its origin in curiosity when men wanted to know the meaning of this world, and tried to discover the purpose of life. The non-Christian speculates as to the answer to these questions; the Christian professes to know.

At the heart of each educative system is a philosophy of education, beginning, as is generally recognized, with postulates of some kind. The philosophy of education at "WESTERN" begins with the postulate of special revelation. God not only exists, but He has made Himself known to us. Thus each study is approached from the ground of "God's Given." The revelation by God of Himself to man comes through the Bible, the Word of God, wherein the eye of faith beholds, as in a mirror, the incarnate Image of God, our Lord Jesus Christ.

From its concept of beginnings to its prospect of the consummation of all things in the One Who made them and for Whom they exist, the Christian World-view is in sharp contradistinction to non-Christian speculation. Nowhere is this seen more lucidly than in the view spawned by philosophies of atheism and agnosticism, that "we are all partners in a common doom." Christian theology soars above the welter of speculation to declare that man is both a creature of nature and a creature of the Spirit. God created man in His Own moral and rational image, and He ever remains a creature of God, responsible to God. It is this fact, and the deeply-rooted Bible-based conviction that human personality is essentially modifiable, which gives "WESTERN" its **raison d'être.**

Under God, instructors at "WESTERN" have been privileged to see lives transformed and challenged to deep personal commitment to Jesus Christ; a holy thrill has been theirs as they have followed the progress of the graduates of the College who, obeying the Divine imperative and equipped through Divine enabling, have carried the message of deliverance of the captives to the far-flung corners of the world.

Spurred by the past more than twenty-five years, and challenged by a future bright with eschatological hope, this College is determined to intensify its efforts both to preserve and to propogate the "Body of Divinity" which it has inherited. The moral and spiritual transformation of the individual drawn to Christ by the Holy Ghost is gloriously possible. Christian educators can in no wise write **finis** to their work so long as there remains, in the darkness of unbelief and ignorance of spiritual matters, one soul for whom Christ died; Christian education is incomplete so long as there are professing Christians who have not found or who are not doing God's will for their lives. "WESTERN" cannot and shall not retreat until men everywhere have found self-fulfilment through the indwelling Holy Spirit, and have become committed Christians IN THE SERVICE OF THE MASTER.

RONALD E. WRIGHT
Dean of Education

GRADUATES

ADVANCING IN THE SERVICE OF THE MASTER

By Dave Richter
Senior Class President

Service for Christ was the idea that filled us with eager anticipation as we entered Western Pentecostal Bible College three years ago. It was our quest for God's perfect will in His service that brought us together. As a class we have searched the Scriptures and God has seen fit to reward us abundantly. Under godly teachers new horizons were sighted, new boundaries were crossed, and the Bible has taken on a far richer, deeper meaning. God has been sharpening His tools for service.

The days have quickly slipped by and graduation day is dawning. Those of us who are continuing our studies wish you graduates God's richest blessing. Together, however, let us ever keep in mind that there is another great day coming—that day of Christ when our opportunities for service will be ended. Humanity is poised for the head long plunge into eternity. Each man, woman, boy and girl must stand before God and "every knee shall bow." Mark Buntain, missionary to India said, "We have been given the power for service and that service is not complete until we have reached the farthest man."

Peacemakers, men of the cross, let us, therefore, go in the power of the Holy Spirit giving ourselves in faithful service to the Master. In the light of eternity "How beautiful are the feet of them that preach the Gospel of Peace and bring glad tidings of good things!"

CLASS NAME: Peacemakers

CLASS MOTTO: Forward with the Prince of Peace.

CLASS SCRIPTURE: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!" Isaiah 52:7.

CLASS COLOURS: Red and gold.

BOB YOUNG
Valedictorian

HOWARD WORMELL
Graduation Speaker

GLADYS ANWEILER
Baccalaureate Speaker

GLADYS ANWEILER
Terrace, B.C.
Three-year English Bible

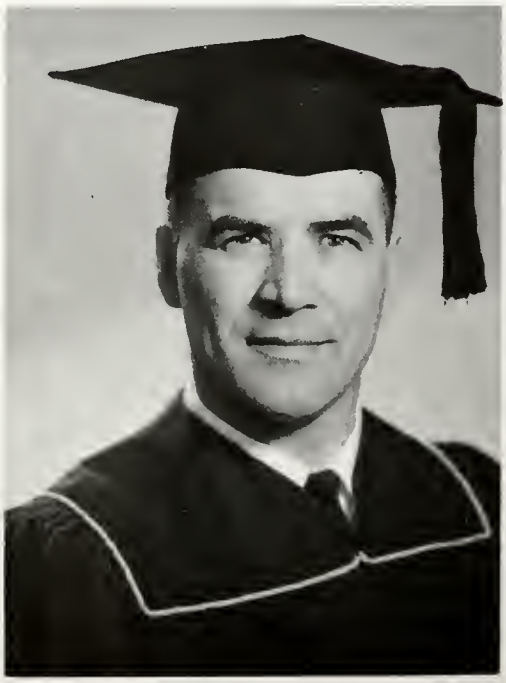
Call Treasurer 1; Harmonaires 1; Chorus 1; Student Council Treasurer 2; Class Secretary 3; Dorm Supervisor 3; Social Convenor 3.

"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work." II Cor. 9:8.

SHIRLEY BLUNDELL
Stockton, Calif., U.S.A.
Three-year English Bible

Harmonaires 1, 2; Class Social Convenor 2; Dorm Supervisor 3.

"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death." Philippians 3:10.



ALLEN BROWN
New Westminster, B.C.
Three-year English Bible

Prayer Band President 3.

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth . . ." Roman 1:16.

BRIAN DOBSON
Bremerton, Wash., U.S.A.
Three-year English Bible

Chorus 1; School Quartet 1; College Itinerary 1; Sports Committee 1; Harmonaires 1, 2; Trumpet Trio 1, 2, 3; Dorm Supervisor 3; Prayer Band President 3.

"For I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Galatians 2:20.

NEIL HAMILTON
Exeter, Ontario
Three-year English Bible

Assistant Call Photographer 2; Prayer Band President 3; Dorm Supervisor 3.

"Ye are complete in him . . ." Col. 2:10.

DAVID KNAPP
Okanogan, Wash., U.S.A.
Three-year English Bible

School Quartet 1; Chorus 1; Harmonaires 1, 2, 3; Student Cook 1, 2, 3.

"Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ." Philippians 1:6.

JOL KUDRA
Victoria, B.C.
Three-year English Bible

Chorus 1; Harmonaires 1, 2, 3; Trumpet Trio 1, 2, 3; School Quartet 1, 3; Assistant Choir Director 2; College Itinerary 1, 2; Dorm Supervisor 3.

"The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise." Psalm 51:17.

GEORGE LEWIS
Castlegar, B.C.
Three-year English Bible

Dorm Supervisor 2, 3.

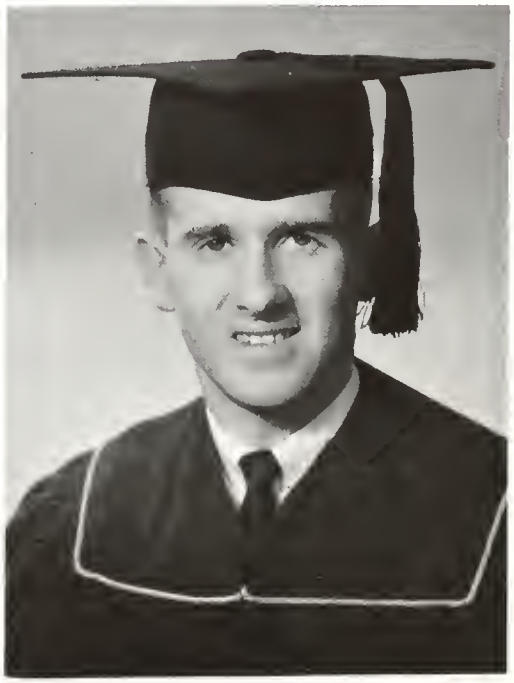
"For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth." Job 19:25.

LES SCHRADER
MacNutt, Saskatchewan
Three-year English Bible

". . . In all these things we are more than conquerors through him that loved us." Romans 8:37.

LAURIE VAN KLEEK
Haney, B.C.
Three-year English Bible

". . . the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children." Psalm 103:17.



HOWARD WORMELL
Burnaby, B.C.
Three-year English Bible

"For with God nothing shall be impossible." Luke 1:37.

ROBERT L. YOUNG
The Dalles, Ore., U.S.A.
Three-year English Bible

School Quartet 1; Chorus 1; College Itinerary 1; Harmonaires 1, 2; Trumpet Trio 1, 2, 3; Dorm Supervisor 2; Social Convenor 2; Class President 2; Student Representative Alumni Association 2, 3; Student Council President 3.

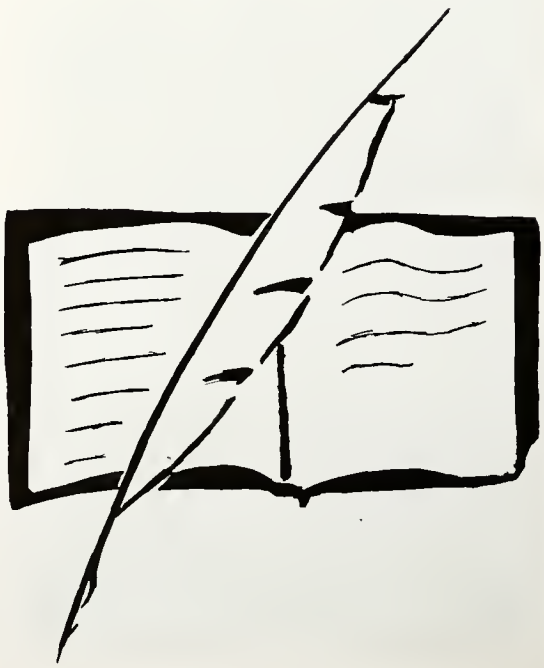
"Faithful is He that calleth you, who also will do it." 1 Thes. 5:24.

ROGER BROWN
Sunnyside, Wash., U.S.A.
Two-year English Bible

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." James 1:5.

CYNTHIA TROTTER
New Westminster, B.C.
Two-year English Bible

"For God sent not his Son into the world to condemn the world; but that the world through him might be saved. John 3:17.

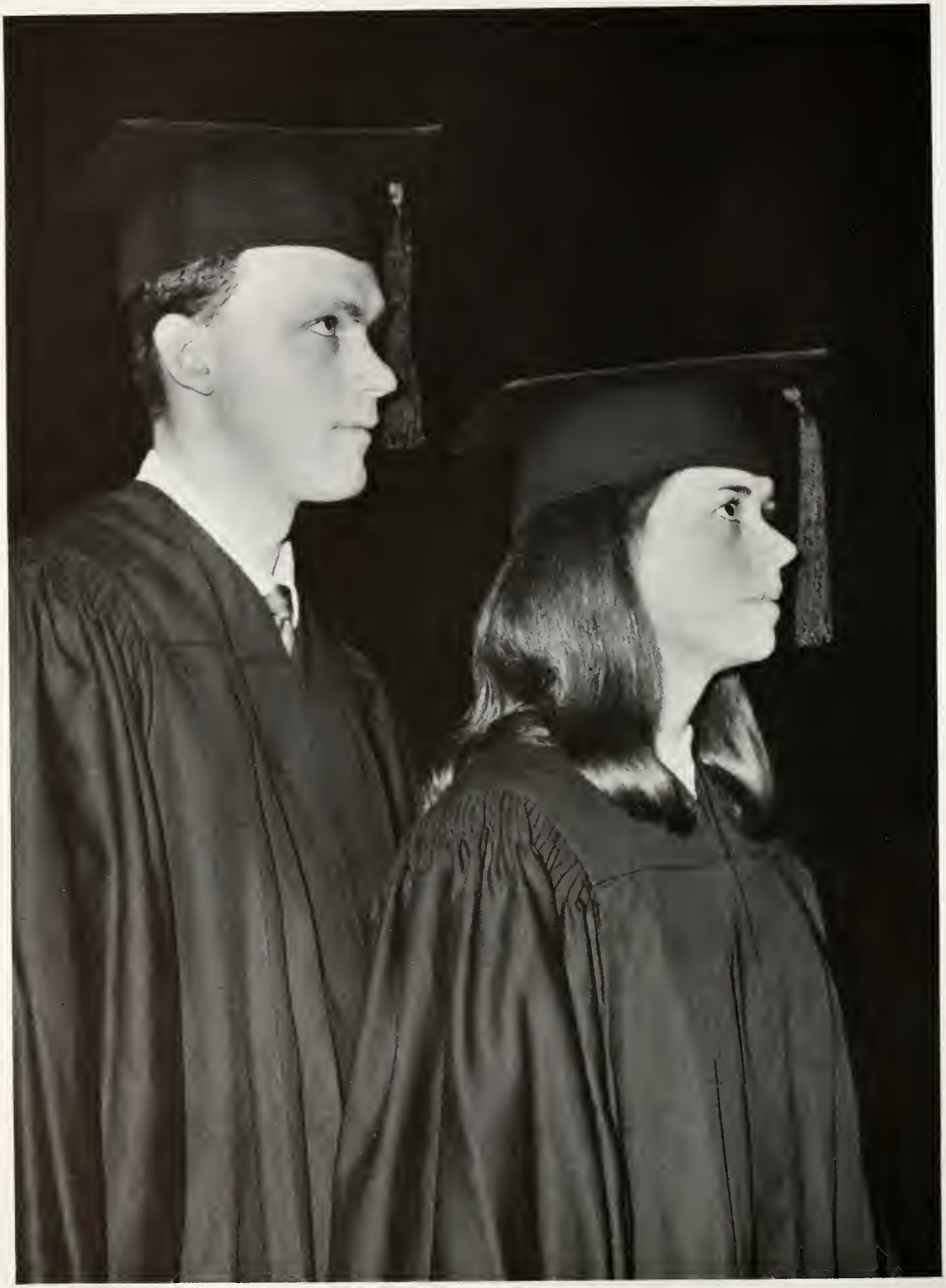


A GRADUATION PRAYER

Lord, we've been here three years now,
And now the time has come,
To do that work which we did vow
To help Thy cause along.
We don't know where Thou'd have us start,
So Thou must light the way
Along the path where we must part
From dreams we dream today,
For Thou and only Thou doest know
The rough spots on our trail.
Lord, as Thy fruitful seed we sow
In hearts which long to sail
Upon a sea where storms do cease
To be, and fear is gone,
May living water give them peace
And pure robes may they don.

We go now, Lord, for we have learned
Great truths and lessons from Thy Word;
But let us ne'er be from Thee turned
For still there're lessons to be heard.
Don't leave us Lord, but go ahead
And clear the path that we must tread.
Prepare the hearts which must be fed.
Anoint these lips of clay which speak.
Lord, keep us humble, keep us meek;
Our spirit's weak and pride is strong;
We need Thy strength to help the throng
Of hungry souls who want to hear
Of Jesus' love; His coming's near.
So as we go, and work and pray
Go with us Lord, lead day by day.

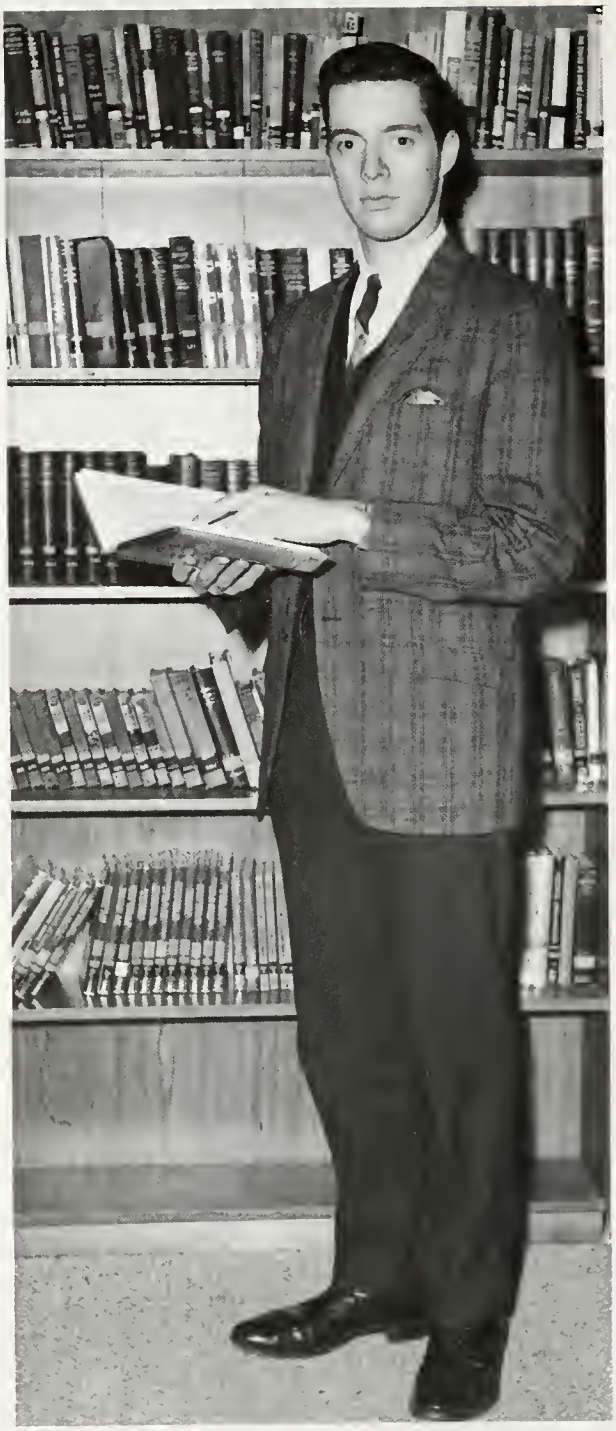
—Joyce M. Belcher



UNDERGRADUATES

IN THE SERVICE OF CHRIST

By Robert L. Young
Student Council President



It is generally known that before anyone can render successful service he must be both dedicated to his task and well-trained in his particular field. The principle is also true in the spiritual realm. We must be well grounded and well versed in spiritual matters if we are to meet the cry of the unbeliever today. Never before has the Bible, the truths which it contains, our Christian walk, in fact, anything of sacred meaning been so widely and openly attacked. It is, therefore, imperative that we as Christian young people prepare ourselves thoroughly for the service of the Master.

You may wonder about the importance of spending two to five years in Bible college and ask if it is really worth it all. But let me draw your attention to the fact that many men of old spent most of their lives preparing for just a few years of service for the Lord. Moses, for example, spent eighty years in preparation for forty years of service. Even Christ lived close to thirty years before spending a total of three years of ministry. Yes, it is worth it all. These few years in Bible college will not be wasted. On the contrary, they will be the most important years of your life, for during these years you will learn to be an effective servant of the Master.

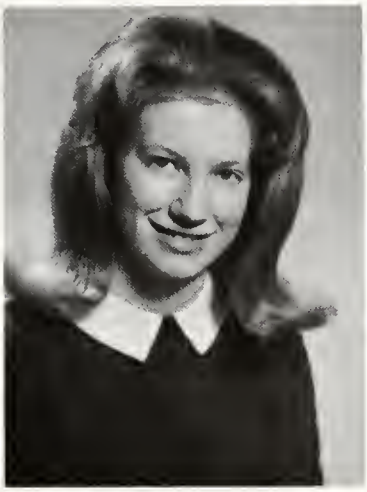
Here at Bible college we not only learn about the things of God, about spiritual matters, but we get to know God personally. We learn to walk with Him daily.

The world is asking for reality. We can show them this reality only if we know Christ personally. It is my desire that as you prepare to be active in the service of the Master, your prayer will be as Paul's was when he wrote to the church at Philippi, "that I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death!"

TONY BARTELME
Kaslo, B.C.
Three-year English Bible (3)

BERTOLD E. BAUER
Burnaby, B.C.
Three-year English Bible (1)

KEN BEDWELL
Merritt, B.C.
Two-year English Bible (1)



JOYCE M. BELCHER
Coquitlam, B.C.
Three-year English Bible (1)

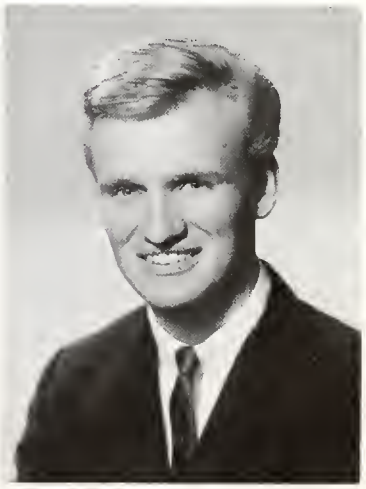
JOHN BENNETT
Richmond, B.C.
Three-year English Bible (1)

SHARON BERTNESS
New Westminster, B.C.
Three-year English Bible (2)

G. DAVID BIRCH
North Vancouver, B.C.
Five-year Theology (2)

DWAYNE BLANKENSHIP
Sunnyside, Wash., U.S.A.
Two-year English Bible (1)

ERNIE BODANSKY
Pitt Meadows, B.C.
Three-year English Bible (2)

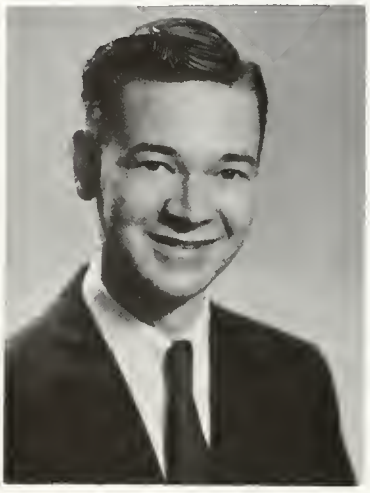


HARRY BROOKS
Sunnyside, Wash., U.S.A.
Two-year English Bible (1)

ORVEL BROWN
Sunnyside, Wash., U.S.A.
Two-year English Bible (2)

SUSAN BURKE
Bremerton, Wash., U.S.A.
Three-year English Bible (1)

GLENDA BUTT
Nakusp, B.C.
Three-year English Bible (1)



WAYNE CARLSON
Mt. Vernon, Wash., U.S.A.
Three-year English Bible (3)

MARY ANN CARTER
Chelan, Wash., U.S.A.
Three-year English Bible (1)

BRIAN CHAMBERS
New Westminster, B.C.
Four-year Religious Education (2)

CAREN COCHRANE
Courtenay, B.C.
Four-year Religious Education (2)

RONALD V. COSTLEY
Vancouver, B.C.
Three-year English Bible (1)

CATHALEEN CRUGER
Otis Orchards, Wash., U.S.A.
Three-year English Bible (1)

VERA DERRICK
Kitwanga, B.C.
Three-year English Bible (1)

SHELAGH ERNST
Quesnel, B.C.
Three-year English Bible (1)

JUDY FALKINS
Langley, B.C.
Two-year English Bible (1)

DOROTHY FOSS
Glen Valley, B.C.
Two-year English Bible (1)

JOHN FRIESEN
South Burnaby, B.C.
Three-year English Bible (1)

DAVID FRITH
Auckland, New Zealand
Three-year English Bible (1)

CLAYTON FULLER
Prince George, B.C.
Three-year English Bible (1)

MARY FUNK
Abbotsford, B.C.
Three-year English Bible (1)

DAVE GARRARD
Sinoia, Rhodesia
Five-year Theology (2)

BETTY GIESBRECHT
Langley, B.C.
Three-year English Bible (2)

DOUG A. GREENWOOD
Quesnel, B.C.
Three-year English Bible (1)

PAT GUTHRIE
Saanichton, B.C.
Two-year English Bible (1)

BILL HALE
North Kamloops, B.C.
Four-year Religious Education (2)

BONNIE HAUSER
Vancouver, B.C.
Two-year English Bible (1)

JUNE HAUSER
Richmond, B.C.
Three-year English Bible (2)

JEANETTE HINGSTON
Haney, B.C.
Three-year English Bible (2)

MARIAN HOLBOY
Seattle, Wash., U.S.A.
Three-year English Bible (2)

BETTE HOLLANDS
Kimberley, B.C.
Two-year English Bible (1)

ALBERT HOPP
Kelowna, B.C.
Four-year Religious Education (3)

SHARON HOULIND
Merritt, B.C.
Four-year Religious Education (2)

DENNIS HUENEFELD
Sunnyside, Wash., U.S.A.
Four-year Religious Education (2)

DAVE JENNINGS
Victoria, B.C.
Four-year Theology (2)

JUDY JEWELL
South Burnaby, B.C.
Three-year English Bible (2)

CHARLOTTE JOHNSON
Omak, Wash., U.S.A.
Three-year English Bible (1)

FRANK M. JUELICH
Aachen, West Germany
Five-year Theology (2)

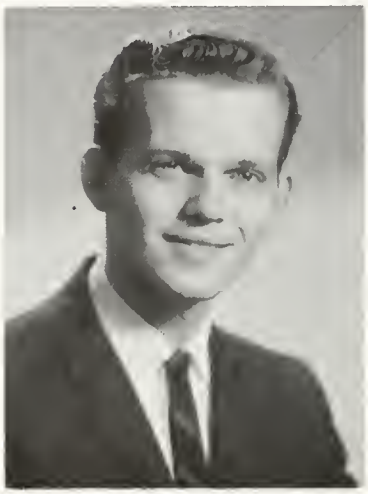
TWILA KINSEY
Outlook, Wash., U.S.A.
Two-year English Bible (1)

DARLEEN KLAMMER
Langley, B.C.
Three-year English Bible (1)

DOUG LYNN
Toronto, Ontario
Five-year Theology (1)

EMIL JOHANN MAIER
Winnipeg, Manitoba
Five-year Theology (1)

SHARON MAKIN
Richmond, B.C.
Three-year English Bible (1)



DENNIS MATSON
Recife, Brazil, S.A.
Three-year English Bible (1)

VICTOR MOODY
Bella Coola, B.C.
Two-year English Bible (1)

JANET McCORMACK
Chilliwack, B.C.
Three-year English Bible (2)

RUTH NELSON
Tonasket, Wash., U.S.A.
Four-year Theology (1)

EVELYN E. NEUFELD
Fort St. John, B.C.
Three-year English Bible (2)

MARY NYGARD
Summerland, B.C.
Three-year English Bible (2)

MARYLIN PATTON
Auburn, Wash., U.S.A.
Three-year English Bible (3)

ROSE MARIE PATZE
Kelowna, B.C.
Five-year Theology (2)

ARNT J. PEDERSEN
Kent, Wash., U.S.A.
Three-year English Bible (1)

CAROL A. PEKRUL
Port Coquitlam, B.C.
Three-year English Bible (1)

CAROL PERKINS
Richmond, B.C.
Four-year Religious Education (2)

CAROLYN PERRYMAN
Outlook, Wash., U.S.A.
Two-year English Bible (1)

JIM D. RATHJEN
Creston, B.C.
Three-year English Bible (1)

DAVE RICHTER
North Vancouver, B.C.
Four-year Religious Education (3)

JOYCE RICHTER
Williams Lake, B.C.
Four-year Religious Education (3)

BRENDA ROULSTON
North Vancouver, B.C.
Three-year English Bible (2)

DONALD K. SCHELL
Prosser, Wash., U.S.A.
Three-year English Bible (1)

ADAM SCHERER
Winnipeg, Manitoba
Four-year Religious Education (2)

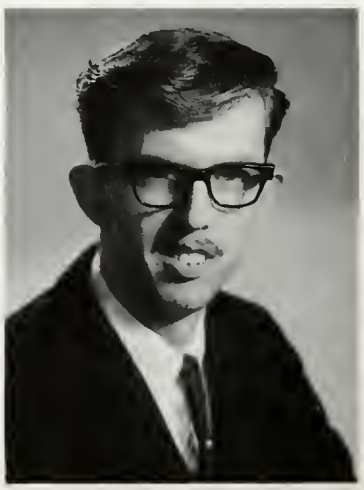
RACHEL SCHNEIDER
Kent, Wash., U.S.A.
Four-year Religious Education (1)

INGRID SCHULZ
Edmonton, Alberta
Two-year English Bible (1)

DAN R. SHACKELFORD
Blaine, Wash., U.S.A.
Five-year Theology (2)

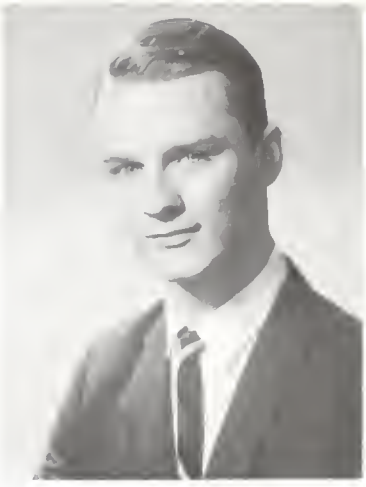
LOWANA STARRETT
Merritt, B.C.
Four-year Religious Education (2)

DARREL E. STOTT
Winlock, Wash., U.S.A.
Three-year English Bible (1)



ROGER STRONSTAD
Burns Lake, B.C.
Five-year Theology (1)

GARY TALLIO
Bella Coola, B.C.
Two-year English Bible (1)



MICHAEL R. TAYLOR
Kent, Wash., U.S.A.
Three-year English Bible (1)

PATRICIA ANN TAYLOR
The Dalles, Ore., U.S.A.
Two-year English Bible (1)

EILEEN THIESSEN
Powell River, B.C.
Two-year English Bible (1)

ROBERT THOMAS
Salem, Ore., U.S.A.
Three-year English Bible (2)

DARYL TREADWAY
Tacoma, Wash., U.S.A.
Three-year English Bible (1)

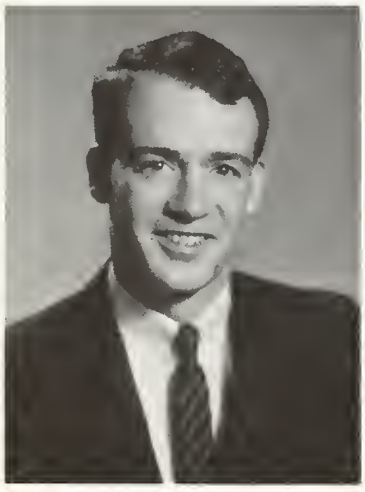
DIANE TRUMAN
North Vancouver, B.C.
Three-year English Bible (2)

JUDY THOMPSON
Sunnyside, Wash., U.S.A.
Three-year English Bible (3)

ELSIE A. VOTH
North Kamloops, B.C.
Three-year English Bible (1)

BEV. WHITE
South Burnaby, B.C.
Four-year Religious Education (3)

CAROLYN M. WILLIAMS
North Vancouver, B.C.
Four-year Religious Education (1)



JOEL P. WILLIAMS
Chelan, Wash., U.S.A.
Three-year English Bible (1)

DON WILSON
Edmonton, Alberta
Three-year English Bible (2)

DEBORAH E. YOUNG
Cardiff, S. Wales
Two-year English Bible (1)

LOUELLA ZUBKOE
New Westminster, B.C.
Three-year English Bible (1)

IRIS JULYAN
Port Elizabeth, South Africa
Two-year English Bible (1)

SHEILA M. WHITE
South Burnaby, B.C.
Three-year English Bible (2)

MID-YEAR STUDENTS

JOHN DOERKSEN
Fort St. John, B.C.
Three-year English Bible (2)

KEN EBURNE
Vancouver, B.C.
Three Year English Bible (2)

RONALD DAVID GIBSON
Vancouver, B.C.
Three-year English Bible (2)

JEAN REIMER
Vancouver, B.C.
Two-year English Bible (1)

DOROTHY SCHELL
Prosser, Wash., U.S.A.
Four-year Religious Education (2)

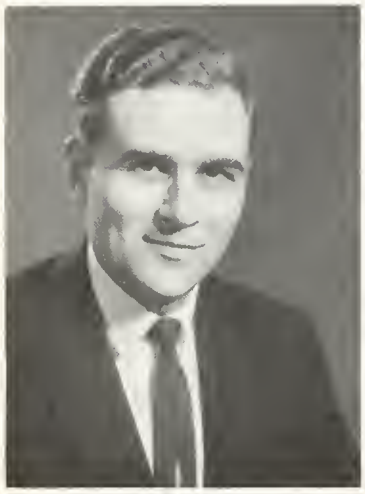
MIKE WATSON
Vancouver, B.C.
Three Year English Bible (1)

KATHERINE WILLIAMS
Langley, B.C.
Two-year English Bible (1)

MARLENE L. ZINN
Johannesburg, South Africa
Three-year English Bible (1)

SPECIAL STUDENTS

NORMAN BARKER
Vancouver, B.C.



HORST GOLBECK
Vancouver, B.C.

ROBERT REILLY
Vancouver, B.C.

STAN TALBOT
Crusten, Wash., U.S.A.

PAT WILLIAMS
Chelan, Wash., U.S.A.

SPIRITUAL LIFE

Spiritual Emphasis Week: A Breakthrough to God

By Rachel Schneider

What better way could there be to start a new college semester and a new calendar year than with a spiritual emphasis week? This is the way the second semester and the year 1967 began at Western Pentecostal Bible College. Rev. James Hazlett, pastor of Bethel Tabernacle came from Penticton to minister to us in a series of inspiring services. Although the meetings were only few they left a great impact upon the lives of the students.

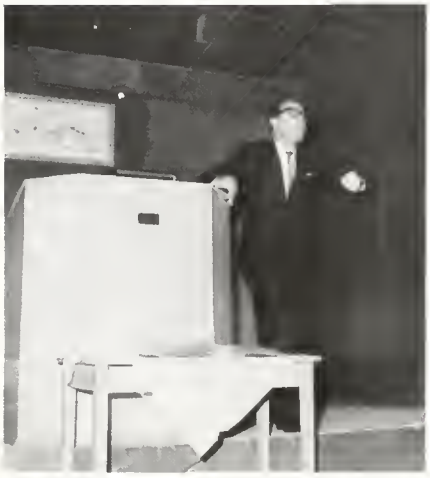
Pastor Hazlett spoke on a variety of timely subjects which were delivered with the anointing power of the Holy Spirit. In the first sermon on Wednesday, he spoke on the all-absorbing passion of Jesus Christ. He emphasized the need for each Christian to know and to do God's will. In the afternoon service he called our attention to developing proper desires in our Christian lives; the desires to know the person, power and passion of Christ. The evening message was about the wonderful baptism in the Holy Spirit and His relationship to our lives in today's world where the desire for power seems to be the motivating force behind all mankind. We were made to realize that the overcoming Christian life depends upon the power that comes with the baptism in the Holy Spirit.

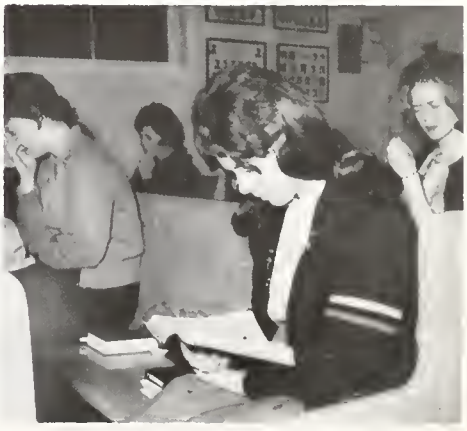
"The Hindrances to Christian Victory" was the topic Pastor Hazlett chose for Thursday morning and in the afternoon service he spoke on the glorious hope of the second coming of Christ. Through this sermon the truth of Christ's soon return for His children thrilled each heart with renewed expectancy. The evening service was once again on the Baptism in the Holy Spirit. He told us that when we are baptized in the Holy Spirit we are born into a new quality of Christian life wherein we have a greater understanding and love for God's word, a new desire and love to pray, a new ability to pray, a greater desire for holiness, a renewed desire to be like Christ, unspeakable joy, a more vital compassion for souls, and a greater sense of voluntary service unto God. After the service one student found the reality of this new beginning in her Christian life and testified later that such joy and praise welled up within her soul that her own language could no longer express it, so, the Lord gave her the ability to express it in an unknown tongue. That night many others were also greatly blessed and several students stayed in the chapel until quite late enjoying a marvelous time in the Lord.

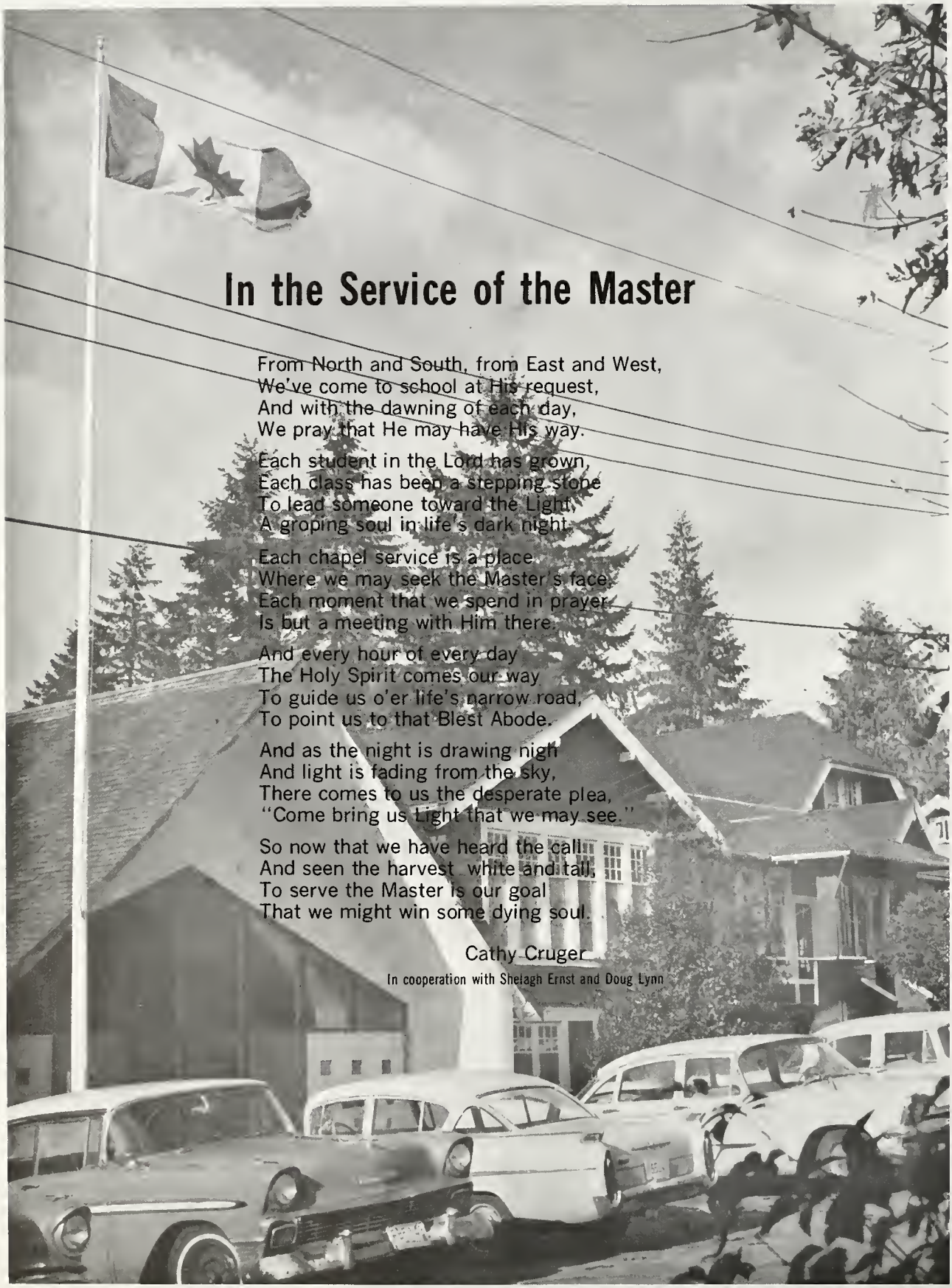
The next morning a note of victory could be felt the moment we entered the chapel. God's presence was so real and so near that a spontaneous praise unto God lifted from each heart throughout every part of the meeting. In the message which was entitled "Are You Willing?", Brother Hazlett encouraged us to put our blessings to work in telling others about Christ. He asked for each one who was willing to place his life completely under God's divine direction to come to the front of the chapel. It was wonderful to see students move out without hesitation and almost as one body make a real dedication of their lives to the service of Christ. Tear-stained faces marked the sincerity of many as they told the Lord that they would follow Him wherever He led, whether it be to a church pastorate, a mission field, the life of a Christian businessman, or a housewife. Each could rest assured that whatever field of service God called them into, Christ would reward their dedication to Him by guidance and help along the way.

In the final service that afternoon Brother Hazlett delivered a very appropriate message entitled "Touched Hearts". Truly, every student had felt the touch of the Master's hand upon his heart and life during the meetings and each student was left with a much deeper realization of the reality of Christ's love and the importance of a strong, spirit-filled Christian life. As a gesture of identifying himself with each student Brother Hazlett had everyone come to the front where he laid hands on them and prayed for God's blessing and will to be made manifest through each individual.

The spiritual week as such has ended but not the spiritual emphasis in our college. Each student who came with a determination to meet with God went away satisfied, and each student realized that as he continued in the will of God and spent time seeking God in praise and prayer, every week would be a spiritual emphasis week for him and every moment one of living in the center of God's will and blessing.







In the Service of the Master

From North and South, from East and West,
We've come to school at His request,
And with the dawning of each day,
We pray that He may have His way.

Each student in the Lord has grown,
Each class has been a stepping stone
To lead someone toward the Light,
A groping soul in life's dark night.

Each chapel service is a place
Where we may seek the Master's face.
Each moment that we spend in prayer
Is but a meeting with Him there.

And every hour of every day
The Holy Spirit comes our way
To guide us o'er life's narrow road,
To point us to that Blest Abode.

And as the night is drawing nigh
And light is fading from the sky,
There comes to us the desperate plea,
"Come bring us Light that we may see."

So now that we have heard the call
And seen the harvest white and tall,
To serve the Master is our goal
That we might win some dying soul.

Cathy Cruger

In cooperation with Shelagh Ernst and Doug Lynn

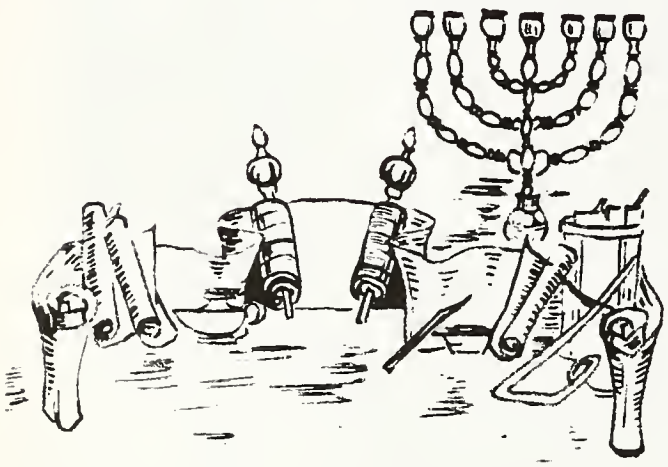
AFRICAN PRAYER BAND

The African Prayer Band purposes to prayerfully intercede for the spiritual needs of the African people. However, the political, economic, and social problems of the people are also remembered in prayer. Prayer requests and thanksgivings from the missionaries are made known to us through correspondence, news bulletins, and visits by missionaries on furlough. A secondary purpose of the Prayer Band is to ever remind students of the need for dedicated missionaries.

In our Prayer Band, we have three students who come from South Africa. They offer valuable assistance to the group. Individual members add to the outreach of the Prayer Band by writing personal letters to the missionaries. However, we all join together in intercessary prayer for the faithful saints abroad, so that the Gospel may be preached "to every creature".

—Neil Hamilton
President

EUROPEAN & JEWISH PRAYER BAND



The aim of our Prayer Band is to pray for the spiritually neglected continent of Europe which has over 500 million people, and the millions of Jews in Palestine and the rest of the world. We not only bring before the throne of Grace the needs of the pastors and missionaries, but we also plead for the souls of those who have not received the message of the Cross.

Each member of the Prayer Band corresponds with a pastor or missionary on the field. All letters received are read to us, so that personal interest may be maintained and the needs and special prayer requests known.

To commence our meetings we usually sing a few choruses, and read a portion of Scripture. However, the majority of time is spent in prayer. We pray, believing that God will answer our pleas, for Christ himself said ". . . ask, and ye shall receive, that your joy may be full".

—Brian Dobson
President

HOME MISSIONS PRAYER BAND

The Home Missions Prayer Band meets fortnightly to pray for the workers and the needs of the mission field at home. Members of the prayer band through correspondence acquire first-hand information of the specific needs and present them to the band for prayer.

Each year a project is undertaken to help meet a definite need. This year all offerings of the group are designated to help meet the needs of home missionary, Mike Bashor at Kitwancool who is the first resident minister of this northern village of some two hundred natives.

Our half hour meetings begin with one or two choruses and opening prayer. After sharing specific prayer requests we earnestly pray for the needs of the field. Occasionally time is taken for a student with home missions experience to relate to the group something about this work in order to challenge the group to fervent prayer and retain their interest in that work.

—Allen Brown
President

LATIN AMERICAN PRAYER BAND

Members of the Latin American Prayer Band meet bimonthly to pray for the missionaries who represent the Pentecostal Assemblies of Canada and the Assemblies of God in Brazil, Paraguay, Argentina, and the West Indies.

The prayer requests that we present to our band include Bible schools, literature work, radio work and other special needs as they are relayed to us.

Our program usually includes a time of singing, Scripture reading, a number in music, a recitation, or a brief speech and prayer. Our services have been enriched by having Dennis Matson, the son of Rev. & Mrs. Matson, missionaries in Brazil with us. He has spoken to us on several occasions. We also take an offering at each meeting which we plan to use on some missionary project at the end of the year. The students have an opportunity to correspond with the various missionaries who are labouring on the fields.

—Albert Hopp
President

ORIENTAL PRAYER BAND

In the many countries of the Orient, including China, India, and Japan, there is gross human need. It is for the inhabitants of these lands that we pray, in order that they may be released from Satanic bondage and be brought into a joyous relationship with Christ. The needs of our missionaries are also brought to the Throne of Grace, with the request that they may be continually strengthened with the powerful love and anointing of our Heavenly Father.

Our meetings are a time of song, Bible reading, and prayer. Letters from missionaries are read, informing us of the special prayer requests and needs on the field. These in turn are answered by the students, who endeavor to add words of encouragement and hope.

Our project for this year is to supply a need of the Chinese Mission which is situated in downtown Vancouver.

We are so thankful for our fellow workers as they labor for the Master in the Orient. We are assured that as we pray, the Lord answers and undertakes in every way.

—Ron Costley
President

CHRISTIAN SERVICE

Mrs. E. Morrison and Miss F. Clemo
Christian Service Directors

Western Pentecostal Bible College is an institution dedicated to the training of young men and women for greater usefulness in the field of Christian service. Although this training is comprised largely of academic studies, day by day opportunities for practical Christian service abound both on and off the campus.

Students are encouraged to attend regularly member churches of the Pentecostal Assemblies of Canada and to take an active part in their youth programs, Sunday school, and worship services.

Apart from this, however, a college "Christian Service Committee selects groups of students who are assigned to hold services in various churches and hospitals in the Vancouver and Lower Mainland areas. These assignments are so arranged that each student is given the opportunity to participate regardless of his abilities.

A further opportunity for Christian service is provided through street meetings in downtown Vancouver every Saturday evening. Students attending find ample opportunities for personal witnessing and tract distribution.

These are only a few of the many ways in which students may assume an active role in real ministry.

—John Doerksen

HASTINGS STREET HARVEST

By Glenda Butt

It is six-fifteen. A small group of students begins to gather in the chapel. They are wrapped warmly in their winter coats, scarves, and gloves. Their prayer goes up with one accord, "Lord, guide us. Give us the words to tell these people of Thy love. Open their hearts that they may receive Thy word."

Six-thirty comes, and they pile into the waiting cars—one, two, maybe three of them—to make their way across the bridge into Greater Vancouver. Cars pull up at the curb, and the students tumble out.

It is dark and dirty here on the street. Little shops and cafes line the sidewalk. From the cafe windows glare the lurid headlines of pornographic magazines.

The students each take a handful of tracts and gather in the spotlight of a lone neon sign. Their cheerful countenances are in marked contrast to the lost expressions on the faces of the passers-by. The accordionist plays a bar of introduction and the whole group bursts into song. "Would you be free from your burden of sin? . . ." A few people turn and look, but do not stop. Someone slips out and offers a tract. They talk for a moment but pass on into the night. An old man stops. He listens intently and his fact lights up as he recognizes the old familiar words of the chorus. He joins in, and when the song ends, goes on his way, heart uplifted.

As the last note dies, a student steps out to testify, "If you are looking for peace in a troubled world," he says, "you can find it by accepting Jesus Christ as Savior." He rejoins the other students and a few choruses are sung. Then the group breaks up into twos and threes and moves out to different street corners.

"Gospel tract, Sir?" a student asks. The man does not slow his pace as he takes it and continues up the street. A woman, her lips in a firm line and eyes directed ahead, brushes aside the outstretched hand as if it were not there. Following her a drunkard staggers up and takes the paper. He totters uneasily as he stares at the words without really seeing them, then folds it up and puts it in his pocket. Perhaps he will find it there another day. But here comes a youth. He takes the tract and glares at it in disgust, then turns on the young man who offered it to him. "Don't talk to me about God! I don't want anything to do with Him!" From his mouth flows a stream of profanity which contaminates the ears as his breath contaminates the air. On the opposite corner a man silently ignores the offered tract. Threateningly he grabs the collar of the girl's coat, then drops it with a sneer and turns away.

With a puzzled expression on his face, a young man stops to inquire, "What is this all about?" Silently he listens as God's perfect plan is unfolded before him. He knows that he is a sinner; he sees in the death of Christ hope for himself. Then tears roll down his cheeks as a student describes the peace and joy that he has found in Jesus. Although he expresses interest he will not commit himself there, so he is directed to Teen Challenge with the accompanying prayer of the young witness. Halfway down the block, an older man, with tears streaming down his face, bows his head and invites Jesus into his heart.

It is time to return to the college. Hands and feet are cold, but hearts are warm as each student shares with the others the result of the evening's mission and praises God for all He has done.

Gathering sheaves for the Lord on Skid-row has been rewarding work but the fields of Hastings Street are still white, and each Saturday evening faithful reapers return, eager to gather every possible sheaf before the Master appears in His glory to mark the end of the harvest.

CHRISTIAN YOUTH HAS A CHALLENGE

By Ron Costley

Everywhere today youth is being trained to meet the challenge of our age. There is a consciousness of the fact that our great western society is unstable at the core and that impoverished nations are not making progress in their struggle to gain a healthy stability. When one looks at modern humanity he sees immorality, unrest, and instability. Billy Graham, in his London Crusade, stated that within five years the United States will not be able to determine her own destiny because of the anarchy and unrest of her people. It is evident to us Christians that the reason for the prevailing conditions is absence of an experience with Jesus Christ.

How is youth meeting the challenge? The youth of the world is both contributing to, and seeking to better the appalling situation in which it finds itself today. The cry of young "do-good" enthusiasts today is "ban the bomb" or "send more wheat to India." Youth groups are springing up all over the world. For example, there is the Company of Young Canadians, the Peace Corps Volunteers, and the Papal Volunteers (Roman Catholic). Youth is attempting to help, but youth is also the cause of many of the problems in our society. Juvenile drug addiction, delinquency, and general degradation have reached uncontrollable proportions. Ironically, today's young people find themselves contributing to the very problem they are challenged to solve.

Who then can meet this challenge successfully? Christian young people most definitely can. There is a group of young people today upon whom God in His mercy has placed his hand. They believe that "The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. For thou shalt be his witness unto all men of what thou hast seen and heard." Acts 22:14,15. They are seeking to see Jesus, hear His voice, and then demonstrate and minister to this world of spiritual nothingness that which they have seen and heard. Pascal said that in the heart of every man there is a God-shaped vacuum. When this vacuum is filled with God, man's life is in harmony. Only the young people, who know the anointing of God on their life—who know Jesus as a way of life, can meet the challenge of dissatisfied and degraded mankind. Only they have the God-given capacity and ability to meet man's perplexion with an answer. Here at Western Pentecostal Bible College there are young people seeking to know Jesus in His fulness so that He can minister through them. Young person, if you know God, you have the potential to meet the crying need of humanity. Therefore, "give diligence to make your calling and election sure." Call upon the Lord Jesus and He will help you to fulfil your heart's desire.

A ♪ to Remember

By Doug Lynn

For the first time, the sweet sounds of music began to float on the calm, quiet air during the dawn of creation's early morning. Job tells us that "the morning stars sang together, and the sons of God shouted for joy." From these early times, music has taken a great part in man's communication with God. The Bible mentions music time and time again. This art was held in such high regard that singers and musicians were expressly set apart for praise and worship in the presence of the Lord. Elisha, when troubled in spirit, called for a minstrel and as the minstrel played, the Word of the Lord came unto him. The demented Saul was also soothed as David played on his harp. Continually we are admonished to sing praise, and to rejoice. We read, "Is any merry, let him sing psalms." The making of music was not restricted to just the hired musicians. Though we cannot all sing as the meadow-lark, we can chirp like a sparrow. Let us then, the redeemed of the Lord, sing and play. If we do not, God will cause the rocks and the hills to cry out in praise to Him.

Music, as Webster defines it, is a sweet pleasant sound in art or nature. Although music started as such, sin soon changed it from the beautiful flowing major keys to those of the harsh melodic minor. Listening to the radio today, one does not hear the sweet, peaceful sounds which the Creator intended to be music, but the jangling discords of the music which Satan has composed. As a result of the fall of man, the music of nature is also in a minor key. But one day the Deliverer will come and all discord will be made to harmonize.

Yes, music does have an important place in our lives. It lifts up the weary and downtrodden, but above all it brings victory to the soul of the believer. Our Lord and Saviour not only urges us to rejoice in song, but He Himself sang at the Last Supper. In the book of Revelation, John says, that we shall "sing the songs of Moses the servant of God, and the song of the Lamb," when we are gathered in that great choir. Let us never forget the words of St. Paul: "Let the Word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in our hearts to the Lord." And may we be as appreciative of music as David was when he wrote, "And he hath put a new song in my mouth, even praise unto our God."

MUSIC

Carolyn Williams, Cathy Cruger, Caren Cochrane

Dan Shackelford

Brenda Roulston

Bob Young

Western Pentecostal Bible College, this year, is again blessed with abundant musical talent. Besides a number of vocal and instrumental soloists, such groups as ladies trios, a male quartet, a trombone duet, and a trumpet trio contribute greatly to the services on campus and in nearby churches.

A special musical feature of the College is the twenty-three voice choir known as the Harmonaires. Each member of this group has been selected on the basis of voice quality, spiritual maturity, and academic standing. The director, Rev. H. Pendray, ably brings each individual voice into one harmonious blend of song. Christian service assignments take the Harmonaires to such points as Vancouver Island, the interior of British Columbia, and the many local churches surrounding the Bible College.

It is indeed a colorful sight to see the Harmonaires arrayed in black choir gowns complemented by bright blue and gold stoles inscribed with the insignia of "Harmonaires." But more important is the fact that in the heart of every individual lies the deep concern that souls will be won to Christ as the messages in song go forth.

—Mary Nygard

Dan Shackelford, Bill Hale, Jol Kudra, Michael Taylor

Twila Kinsey, Pat Taylor

Doug Lynn

Sharon Houlind,
Lowana Starrett,
Mary Nygard

Dave Richter

Ron Costley

Doug Lynn, Jim Rathjen

Bill Hale

Jol Kudra,
Brian Dobson,
Bob Young

Caren Cochrane

Shirley Blundell

Jol Kudra
Assistant "Harmonaires" Director

Chapel Orchestra

Rev. H. Pendray
"Harmonaires" Director

"Harmonaires" Choir

Jol Kudra

Les Schrader

Doug Lynn

SPECIAL SPEAKERS

Rev. Einar Domeij

Rev. D. V. Hurst

Rev. Donald Osborne

Rev. Kenneth Leckvold

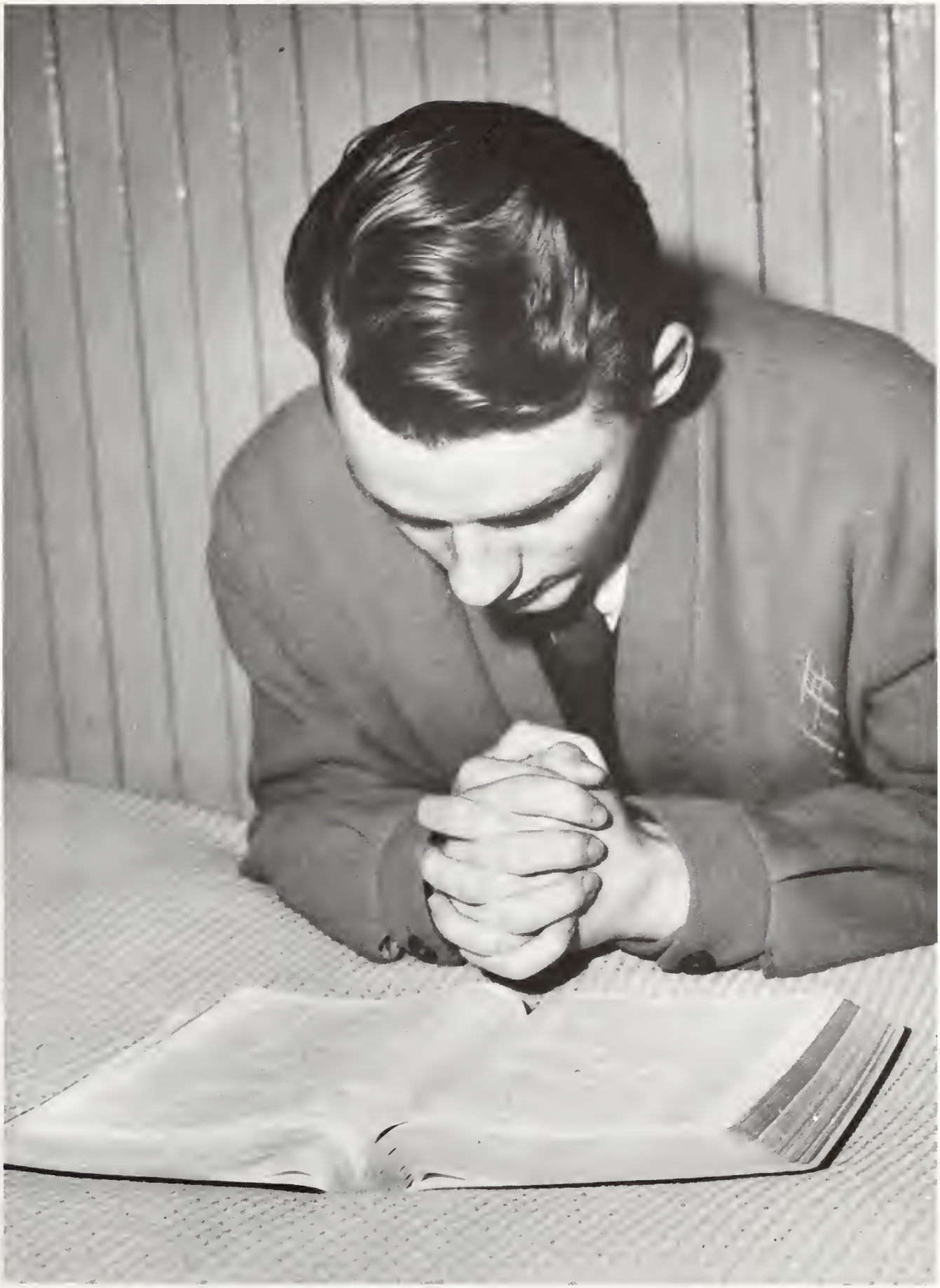
Rev. Elmer Delport

Mr. William Sharp

Rev. James Hazlett

Rev. Ronald Jones

DEVOTIONS



OPEN HOUSE

STUDENT LIFE

STUDENT COUNCIL

Student Council Executive. Left to right: Judy Jewell, Treasurer; Rev. V. R. Morrison, Faculty Adviser; Bob Young, President; Dave Garrard, Vice - President; Joyce Richter, Secretary.

The Student Council, composed of ten representatives of the student body, has as its purpose the maintenance of the liaison between the faculty and the students and the administration of worthwhile extracurricular student projects.

Since student council enterprises are often hampered, due to the lack of proper finances, the Student Council organizes annually a Christmas card sale. Proceeds from this sale, which constitutes the Council's largest source of income, are used partially for the purchase of tracts for street work. The largest portion of it, however, is spent on the "Student Council Project." This is a project undertaken annually to improve the physical and educational facilities of the college. One such project carried out this year was the installation of a new lighting system in the chapel.

In its weekly meetings the Student Council attempts to settle petty grievances, misunderstandings, and student problems that sometimes arise. It also plans for and organizes the college's social activities.

However, the greatest accomplishment of the Student Council is its contribution to the maintenance of a harmonious spirit on campus which, of course, is beneficial for the students, the faculty, and the Lord's work.

—David Garrard

Christmas Card Sale

The Nook

Student Council in Session

The Alumni Association Reports

The purpose of the Alumni Association of Western Pentecostal Bible College is to promote an active interest in the spiritual and academic atmosphere and general welfare of our Alma Mater, and to develop a fraternal fellowship among all former students. In order to accomplish this purpose we have sought to identify ourselves as closely as possible with the faculty and the activities of the College.

We began by establishing "The Alumnus of the Year Award." Each year one of our graduates who has given outstanding service to our Lord and to the College is chosen to receive this honour. Our fourth Alumnus of the Year Award in 1967 will be given to Miss Frances Clemo, pioneer pastor and former president of the Alumni Association. The granting of the Alumnus of the Year Award has been used as the feature of our annual "Homecoming" which is held on campus during the days just prior to the commencement exercises. Our membership has been regularly informed of College and Association affairs by our "News Letter" which is published three times a year. Each member is properly identified by his membership card and invited to attend our annual general meeting and breakfast banquet. We also have a small but expanding scholarship program. One of the enterprises of the Association has been an attempt to give publicity to its activities in the "Pentecostal Testimony" and "Dominion Outreach." Up to date we have received a better coverage in these magazines than any of our other colleges.

At the present time we are in the process of organizing some fourteen chapters throughout the province of British Columbia. Each chapter will give an opportunity for intimate fellowship among former students.

On November 2nd, 1966 the Association established the "John Beitel Memorial Library Fund" in honour of our former associate and member of the class of 1965 who was killed suddenly in an air crash. An appeal to solicit funds has already began.

The officers of the Association will continue to devote their time and energy to promote the ministry of Western Pentecostal Bible College. The regular, faithful, financial and moral support and cooperation of every member will make our effort a success.

—D. Fred McBride
Secretary-Treasurer
Alumni Association

CALL STAFF

Rev. J. Oscar Jeske
Editor

PITY MY FALLIBILITY!

The typographic error
Is a slippery thing and sly,
You can hunt it till you're dizzy,
But it will somehow get by;
Till the forms are off the presses
It is strange how still it keeps,
It shrinks down in a corner
And it never stirs or peeps.
That typographic error
Is too small for human eyes
Till the ink is on the paper—
Then it grows to mountain size.
The editor stares with horror,
Then he grabs his hair and groans,
The copy reader drops his head
Into his hands and moans.
The remainder of the issue
May be clean as clean can be,
But that typographic error
Is the only thing you see.

—From Redemption Tidings

Jim Rathjen
Art Editor

Roger Stronstad
Business Manager

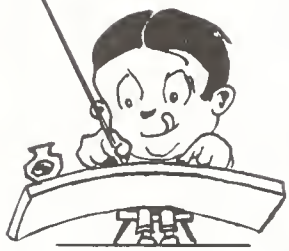
Dave Garrard
Photographer

Carol Perkins
Typist

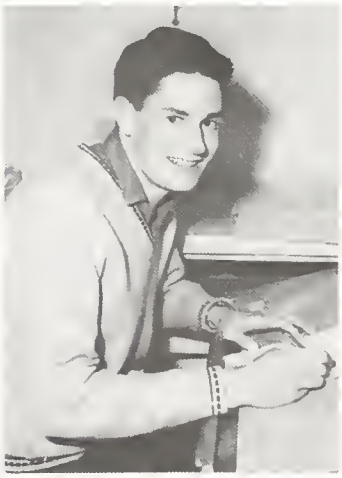
Evelyn Neufeld
Associate Art Editor

John Doerksen
Assistant Art Editor

Glenda Butt
Proof Reader



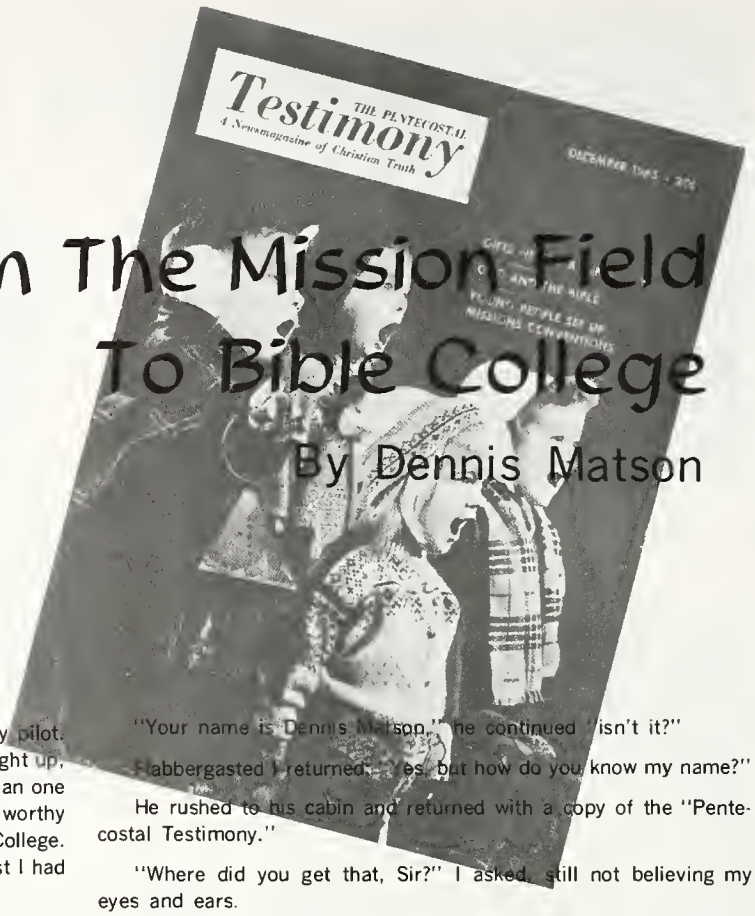
Dennis Huenefeld
Assistant Photographer



David Frith
Literary Editor

Emil Maier
Auxiliary Staff

Pat Taylor
Auxiliary Staff



From The Mission Field To Bible College

By Dennis Matson

I knew that God had called me to become a missionary pilot. My mission was to the land of Brazil, where I was born, brought up, and where my father has served as a missionary for more than one quarter of a century. To fulfill this call I had to show myself worthy and approved. Thus, it became necessary that I go to Bible College. I was ready to go, to carry out God's plan for my life, but first I had to complete high school.

The big day came at last. I was excited about graduation, but even more excited about leaving Brazil. My destination was Western Pentecostal Bible College, Vancouver, Canada. My faithful father offered to borrow five hundred dollars U.S. currency from the bank to help pay my way. But I knew that that money would go a long way in the indigenous church, so I said, "No thanks" and began to pray and trust God. I was determined to go: hitch-hike, stowaway, or work my way over.

I had a difficult time sleeping on the night of graduation. However, once asleep I had a dream which laid the way for my future. It was about a freighter bound for the United States on which I would work to pay my passage. So realistic was the dream that I told my friends how I was to work on a ship to North America. They called me a fool and explained that such freighters seldom came to the northeastern port of Recife.

The next day I went to the docks. To my great surprise and joy I spotted a foreign freighter. It was the British Merchant vessel "M. V. Araluen," the only foreign ship in port, and what more, bound for the United States. Spellbound I stood for hours in front of the ship watching every movement aboard.

While standing there trying to muster enough courage to go and see the captain, an officer on the bridge kept looking down at me. Alternately he would look at me and then at a magazine as though he were comparing me with something or somebody.

I finally made up my mind to see the captain. I explained my situation to him and asked him if he would allow me to work my way to the United States. He said he was sorry but could not promise me anything. I left greatly disappointed. As I was leaving the "hold deck," the officer, whom I had noticed before came up to me saying:

"You are looking for a job aboard this ship aren't you?"

"Yes, Sir, I am. How did you know?"

"Your name is Dennis Matson," he continued "isn't it?"

Flabbergasted I returned: "Yes, but how do you know my name?"

He rushed to his cabin and returned with a copy of the "Pentecostal Testimony."

"Where did you get that, Sir?" I asked, still not believing my eyes and ears.

He was Dick Povey, chief engineer. While in British Columbia three months ago, Mr. Povey paced the streets like other seamen looking for pleasure. He found the pleasure he was looking for when in our little church in Port Alberni he accepted the Lord Jesus Christ as his personal Saviour. As he left the church the pastor gave him the only written material that he had then available—the 1966 issue of the Pentecostal Testimony. In it was Bro. Upton's missionary write-up of our family in Brazil followed by pictures of the family and missionary activities. The ship had sailed from Canada, to Australia, to South Africa and then to Brazil. God needed to use Dick Povey to get me to Bible College. His high position aboard the ship swayed the captain's previous decision. I got the job and was classified as an Efficient Deck Hand.

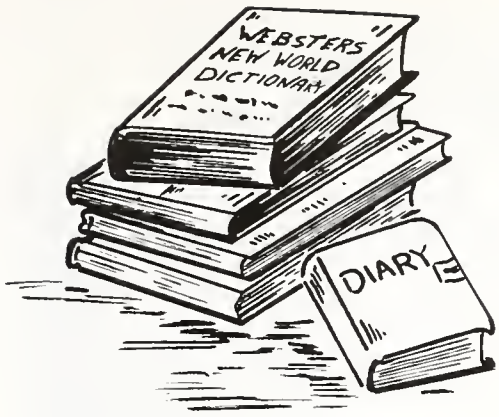
Arriving in New Orleans, our port of entry, the first thing upon my mind was to buy a hamburger. I had not had a hamburger for years. (Hamburgers are unknown in Brazil). However, before I left the ship the captain sent word that I was to accompany him to the British Embassy to "sign off" the ship. Once there, he handed me an envelope. In it I counted $86.79 United States currency.

"What is this for?" I asked.

"Your wages, laddie. You can't expect to work for nothing!"

I quickly signed my name to some papers, thanked him, praised God out loud, and practically ran to the Greyhound Bus depot. Here I experienced the greatest surprise of the whole trip. The bus ticket from New Orleans to Vancouver was $86.33—the amount of my wages to the very dollar. So, God miraculously provided for a trip from Recife, Brazil, to Vancouver, Canada—a trip of over ten thousand miles, costing more than $500.00. I had put my trust in God as I had been taught by my father and God did not fail me.

God even thinks of the "small things of life." After the bus passage was paid for I had forty-six cents left to buy that greatly longed-for hamburger.



A Diary Excerpt

By Joyce M. Belcher

Wednesday, November 16, 1966.

Here I sit, a freshman, perched Indian style on the top bunk while another girl is sprawled out in a dream world on the bottom one.

Today is Wednesday, and as on all other days, we began by opening our eyes to the glare of the unshaded dorm light. The agony of waking up followed — eye-rubbing, yawning, and stretching, culminating, of course, in the strenuous feat of rolling out of bed and splashing our faces in cold water.

The next hour was, I think, one of the most confusing yet miraculous hours of the day. As usual, no one could remember where she had left her things, so collisions and traffic jams ensued. It was a wonder we got to breakfast at all.

This morning, when I walked into the kitchen on my regular duty of serving, I was teased about being a lawbreaker because I didn't make my bed yesterday. That cost me a mark on my citizenship. There is usually a lot of joking at breakfast. Nothing is ever taken seriously because it is impossible to tell whether a student means what he says, or whether he is just talking in his sleep.

Of course, the reason we are in school is to learn, so after our 8:00 a.m. chapel service, where we heard a message prepared by one of the students, we commenced our classes. Following the first two periods we had a fifteen minute break, and several of the students took advantage of this time to talk to that special someone. The rest of us relaxed over a game of crokinole. This has become a tradition in the school, and we have even heard of some teachers who have tried to play the game.

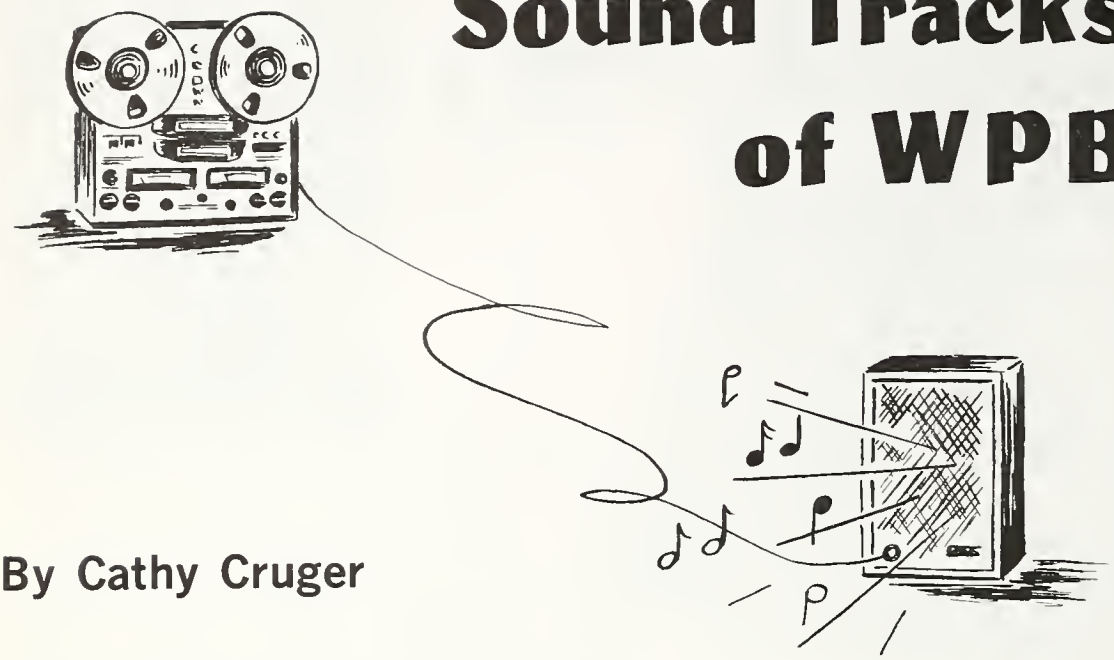
After lunch we had prayer bands as we always do on a Wednesday. This week it was class prayer, which is a special time of spiritual blessing because we uphold one another in prayer and exhort each other in testimonies or short sermons. Today we prayed especially for the school—the sale of the old and God's will for the new. We also asked God to bless the evening service in a special way as we would sit at the Lord's table for communion.

As the time for the evening service approached, I noticed several students slip quietly into the chapel to pray. A quiet reverence fell over the school as they came to worship. Our speaker tonight was Rev. Don Osborne, who presented us with the gripping challenge of street evangelism and with the need for dedicated workers. As he spoke, I thought how often we fail to remember that our lives are dedicated to Christ, and as a result, we neglect our all important prayer life, which is the Christian's only means of communion with God. I thought of the many times I had gone to pray in moments of discouragement, and found solace. Christ has become real in my heart. He has increased my faith and given me victory. As we knelt in prayer after the service, I remembered how often we had been told that Bible college is an easy place to backslide, and how I found it to be true. But I also found Christ just as willing to give me strength to prevent slipping, and I know that as I continue to read the Word and pray, God is drawing me closer to Him.

There has been a time for everything today—a time to have fun and a time to cry—and God has shown me a new truth. With a world full of hungry, dying souls, there is no time to waste. Eternity is a long time and serious preparation must be made for it. In our seriousness, we must show the joy and love of the Lord. I praise God that he has led me here. I must learn to love—love the souls of men.

It is nearly time for 'lights out" and so I must say goodnight now. I do hope someone will remember to pray for us.

Sound Tracks of WPBC



By Cathy Cruger

All of a sudden I was awake. My eyes pierced the blanket of darkness that engulfed me to search out the offender. Immediately my ears became alert to any unfamiliar sounds. But there was silence except for my roommates' heavy breathing in sleep, mingled with the constant ticking of time pieces. Outside, the continuous rapping of rain played its unmelodious tune on the windows. I tried to sleep, but sleep was nowhere to be found. It seemed like an eternity before a faint glimmer of light began to filter through the windows of the dorm. Someone turned over in restless sleep. Someone sighed. Then a boisterous clammer penetrated the air, causing a dozen sleepy-eyed girls to crawl reluctantly from their beds. A day at Western Pentecostal Bible College had begun.

To get ready for the day, one must listen to the bedlam of chatter and laughter combined with the squeaking of beds, babbling of water, rustling of curtains and clothes, and the groaning of drawers under pressure. However, they subside after an hour, and only the soft shuffle of many pairs of feet can be heard as they make their way to the dining hall.

Breakfast, like most meals, is a composition played in minors. Voices rise and fall like the ocean against a rocky shoreline. Dishes clang together in high soprano, while chairs scrape out the bass. An occasional fork will clink in tenor as it falls to the floor. The alto part is carried by the pots and pans as they are scrubbed unmercifully in the kitchen. The director of this "choir", the hostess, is situated at the head table. The members immediately give heed to any "ping" from that direction.

If one walks down the hall fifteen minutes after breakfast, he will hear a strain of a familiar hymn coming from the direction of the chapel. The morning service has begun. Praise, testimonies, and a message by one of the students make up their daily meeting with the Lord.

Chapel is followed by a small sample of thunder as students ascend the stairway to their classes. Within the classrooms, one is met with the harsh scrape of chairs, the soft rustle of paper, and a stream of voices—voices belonging to a group of young people gathered to study earnestly in order to fulfil God's will in their lives. However, the voices cease as the lecture begins. For the remainder of the period the professor carries the lead, accompanied by a bee that has found his way through an opened window.

Dinner is played in the same key as breakfast. It too is followed by a series of classes or study time. At 5:20 the bell is rung for supper and again the clammer of over a hundred hungry students fill the air. At the close of the meal the tempo is changed to largo as a student leads in devotions.

Evening falls, and the remaining hours of the day are switched to rubato as everybody finds a place to study. At nine o'clock when the bell rings again many of the young people gather in the nook or retire for the night.

Once again I find myself listening to the tunes of the night. Slowly they fade in the distance.

FACULTY IN ACTION

Rev. Morrison
President

Rev. Walker

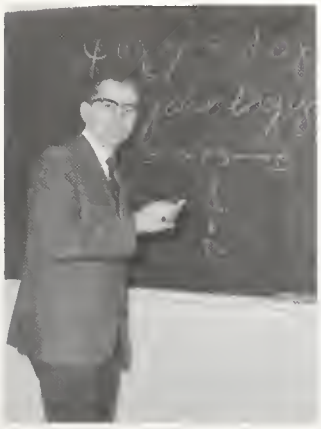
Rev. Wright
Dean of Education

Rev. Watts

Mrs. Wright

Rev. Pendray

Rev. Jeske



Miss Gerard

Miss Clemo

Rev. Howells

STUDIES

DUTIES

SPORTS

The academic year 1966-67 has seen a successful development of the sports program. In the annual senior-freshman football game, at the beginning of the fall semester, the freshmen broke the monotony of senior wins with a sound defeat of their opponents. The football games which continued throughout the year provided an adequate release of tension which develops from academic studies.

A variety of sports activities was also provided for women students. They included basketball, volleyball and baseball.

Close to the end of the fall semester a male basketball team was formed to represent "Western" in a Christian college league. The main purpose of the team is to show good sportsmanship and to spread the Pentecostal testimony among young people of other denominations.

A note of appreciation must be expressed here for the efforts of Rev. G. Allan, director of physical education. The varied physical exercises which he introduced, including weight-lifting, have helped all students to maintain a high standard of physical fitness. The beneficiality of the physical education program is readily recognized when we realize that in order to serve the Master in the fullest of our capacity, along with a sound mind, we must have a healthy body.

—Emil Johann Maier

Life's Like That At WPBC

You're safe as long as I keep smiling.

We can always pawn that engagement ring.

I always found Greek hard.

I feel I'm going to blush.

That Nook caramel is the stickiest.

My Sweet-heart.

Americans are what?

No wonder they didn't tackle him.
He made a touch down for them.

A one man band.

The fragrance of learning.

Wait till he finds out it's water.

Evening rosary.

The psychology of winning: lose or flunk.

Guess what? He's asked me out.

What do you mean there isn't a J chord?

I've never lost.
Of course, I always play alone.

SOCIAL ACTIVITIES

Autographs

STUDENT DIRECTORY

ANWEILER, Gladys, Box 885, Terrace, B.C.
BARKER, Norman, 3759 E. Georgia Street, Vancouver, B.C.
BARTELME, Tony, Box 304, Kaslo, B.C.
BAUER, Bertold, 6930 15th Ave., Burnaby, B.C.
BEDWELL, Ken, Box 2200, Merritt, B.C.
BELCHER, Joyce, 1319 Regan Ave., Coquitlam, New Westminster, B.C.
BENNETT, John, 1437 Westminster Hwy., Richmond, B.C.
BERTNESS, Sharon, Ste. 304, 1211 Cameron Street, New Westminster, B.C.
BIRCH, G. David, 256 East Osborne Road, North Vancouver, B.C.
BLANKENSHIP, E. Dwayne, 313 South 11th, Sunnyside, Wash., U.S.A.
BLUNDELL, Shirley, 3116 W. Alpine Ave., Stockton, Calif., U.S.A.
BODANSKY, Ernie, 19072 Advent Rd., Pitt Meadows, B.C.
BROOKS, Harry, Rt. 1, Stover Rd., Grandview, Wash., U.S.A.
BROWN, Allen, 103, 522 Ash St., New Westminster, B.C.
BROWN, Orvel, 622 South 12th St., Sunnyside, Wash., U.S.A.
BROWN, Roger, 622 South 12th St., Sunnyside, Wash., U.S.A.
BURKE, Susan, 118 South Callow Ave., Bremerton, Wash., U.S.A.
BUTT, Glenda, Box 193, Nakusp, B.C.
CARLSON, Wayne, Rt. 4, Box 430, Mt. Vernon, Wash., U.S.A.
CARTER, Mary Ann, Box 432, Chelan, Wash., U.S.A.
CHAMBERS, Brian, Ste. 102, 52 4th St., New Westminster, B.C.
COCHRANE, Caren, Box 488, Courtenay, B.C.
COSTLEY, Ron, 1125 E. 62nd Ave., Vancouver, B.C.
CRUGER, Cathy, Rt. 2, Otis Orchards, Wash., U.S.A.
DERRICK, Vera, Box 45, Kitwanga, B.C.
DOBSON, Brian, 1244 9th, Bremerton, Wash., U.S.A.
DOERKSEN, John, Box 64, Fort St. John, B.C.
EBURNE, Kenneth, c/o 5209 Hastings Street, Vancouver, B.C.
ERNST, Shelagh, Box 1911, Quesnel, B.C.
FALKINS, Judy, 6765 196th St., R.R. #4, Langley, B.C.
FOSS, Dorothy, 8463 Jackman Rd., Glen Valley, B.C.
FRIESEN, John, #11, 4485 Imperial Ave., South Burnaby, B.C.
FRITH, David, 6 Lillington Rd., Remuera, Auckland, New Zealand
FULLER, Clayton, 1683 Ethel St., Kelowna, B.C.
FUNK, Mary, 1885 Jackson St., Abbotsford, B.C.
GARRARD, Dave, 3451 St. Mary's Avenue, North Vancouver, B.C.
GIBSON, Ronald, 735 E. 59th, Vancouver, B.C.
GIESBRECHT, Betty, 5520 240th St., R.R. #7, Langley, B.C.
GOLBECK, Horst, 4921 Chester St., Vancouver 15, B.C.
GREENWOOD, Doug, Box 1117, Quesnel, B.C.
GUTHRIE, Patricia, 1916 Lisno Ave., Saanichton, B.C.
HALE, Bill, 2504 Young Ave., North Kamloops, B.C.
HAMILTON, Neil, 169 Andrew St., Exeter, Ont.
HAUSER, Bonnie, 8656 Fremlin St., Vancouver 14, B.C.
HAUSER, June, 949 #3 Road, Richmond, B.C.
HINGSTON, Jeanette, Garibaldi Court, St. 101, 7th Ave., Haney, B.C.
HOLBOY, Marion, 13527-23rd Ave., Seattle, Wash., U.S.A.
HOLLANDS, Bette, 606 Lloyd Ave., Kimberley, B.C.
HOPP, Albert, R.R. #2, Kelowna, B.C.
HOULIND, Sharon, Box 1371, Merritt, B.C.
HUENEFELD, Dennis, 1010 School Rd., Sunnyside, Wash., U.S.A.
JENNINGS, David, 1700 Ruby Rd., Victoria, B.C.
JEWELL, Judy, 4519 Carson St., South Burnaby, B.C.
JOHNSON, CARLOTTE, Rt. 1, Box 274, Omak, Wash., U.S.A.
JUELICH, Frank, 60 Hergenratherweg, Aachen, West Germany
JULYAN, Iris, 178 Church Rd., Walmer, Port Elizabeth, South Africa.
KINSEY, Twila, Rt. 1, Box 17, Outlook, Wash., U.S.A.
KLAMMER, Darleen, 20098 Michaud Cres., Langley, B.C.
KNAPP, David, Star Route, Okanagan, Wash., U.S.A.
KUDRA, Jol, 2831 Nanaimo St., Victoria, B.C.
LEWIS, George, Box 168, Castlegar, B.C.
LYNN, Doug, 12 Densgrove Rd., Scarboro, Ont.
MAIER, Emil, 985 William Ave., Winnipeg 3, Man.
MAKIN, Sharon, 1060 Williams Rd., Richmond, B.C.
MATSON, Dennis, Caixa Postal 458, Recife, Brazil.
MOODY, Victor, Box 133, Bella Coola, B.C.
McCORMACK, Janet, 8921 Broadway S., R.R. 2, Chilliwack, B.C.
NELSON, Ruth, Box 158, Tonasket, Wash., U.S.A.
NEUFELD, Evelyn, Box 55, Fort St. John, B.C.
NYGARD, Mary, Box 725, Summerland, B.C.
PATTON, Marylin, 31803-47th Ave., South Auburn, Wash., U.S.A.
PATZE, Rose-Marie, Box 373, Kelowna, B.C.
PEDERSEN, Arnt, 537 Woodland Way, Kent, Wash., U.S.A.
PEKRUL, Carol, 1756 Morgan Ave., Port Coquitlam, B.C.
PERKINS, Carol, 789 Eperson Road, Richmond, B.C.
PERRYMAN, Carolyn, Box 371, Outlook, Wash., U.S.A.
RATHJEN, Jim, Box 92, Creston, B.C.
REILLY, Robert, 1201 E. 12th, Vancouver 12, B.C.
REIMER, Jean, 2360 S.E. Marine Drive, Vancouver, B.C.
RICHTER, Dave., 309 W. 23rd St., North Vancouver, B.C.
RICHTER, Joyce, Box 1257, Williams Lake, B.C.
ROULSTON, Brenda, 3489 St. Mary's Ave., North Burnaby, B.C.
SCHELL, Donald, 1504 Sherman Ave., Prosser, Wash., U.S.A.
SCHELL, Dorothy, 1504 Sherman Ave., Prosser, Wash., U.S.A.
SCHERER, Adam, 389 Home St., Winnipeg 10, Man.
SCHNEIDER, Rachel, 907 E. Smith St., Kent, Wash., U.S.A.
SCHRADER, Leslie, Box 182, MacNutt, Sask.
SCHULTZ, Ingrid, Sub. P.O. 24, South Edmonton, Alberta.
SHACKELFORD, Dan, P.O. Box 687, Blaine, Wash., U.S.A.
STARRETT, Lowana, Box 298, Merritt, B.C.
STOTT, Darrel, Box 355, Winlock, Wash., U.S.A.
STRONSTAD, Roger, Box 306, Burns Lake, B.C.
TALLBUT, Stanley, Box 84, Custer, Wash, U.S.A.
TALLIO, Gary, Box 212, Bella Coola, B.C.
TAYLOR, Michael, 419 Alder Lane, Kent, Wash., U.S.A.
TAYLOR, Patricia. 632 Chenuwith Rd., The Dalles, Ore., U.S.A.
THIESSEN, Eileen, 6921 Jasper St., Powell River, B.C.
THOMAS, Bob, 4351 McKay Drive S., Salem, Ore., U.S.A.
THOMPSON, Judy, 716-5th, Sunnyside, Wash., U.S.A.
TREADWAY, Daryl, 5020 Military Rd. E., Tacoma, Wash., U.S.A.
TROTTER, Cynthia, 6940-15th Ave., New Westminster, B.C.
TRUMAN, Dianne, 3489 St. Mary's Ave., North Vancouver, B.C.
VAN KLEEK, Laurie, 21518 Nelson Rd., Haney, B.C.
VOTH, Elsie, 821 Pembroke Ave., North Kamloops, B.C.
WATSON, Michael, 2360 S.E. Marine Drive, Vancouver 16, B.C.
WHITE, Bev., 4683 East Pender St., Burnaby, B.C.
WHITE, Sheila, 4683 East Pender St., Burnaby, B.C.
WILLIAMS, Carolyn, 290 East Kings Rd., North Vancouver, B.C.
WILLIAMS, Joel, Rt. 1, Chelan, Wash., U.S.A.
WILLIAMS, Patricia, Rt. 1, Chelan, Wash., U.S.A.
WILLIAMS, Katherine, 6765 196th St., Langley, B.C.
WILSON, Don, 10032-115th, Edmonton, Alta.
WORMELL, Howard, 5428 Stardwick St., Burnaby 2, B.C.
YOUNG, Deborah, 20 Stanway Rd., Ely, Cardiff, Glam, S. Wales.
YOUNG, Robert, P.O. Box 718, The Dalles, Oregon, U.S.A.
ZINN, Marlene, 12 Surrey Rd., Kensington, Johannesburg, South Africa.
ZUBKOE, Louella, 1309 Ewen Ave., New Westminster, B.C.

ADVERTISING

WESTERN PENTECOSTAL BIBLE COLLEGE

Offers You

The opportunity to prepare for avenues of Christian service.

The opportunity to secure a strong Biblical background for a secular career.

The opportunity to meet with God under the guidance of a well-trained, experienced, and dedicated faculty.

For application forms and catalog write:

The Registrar
Western Pentecostal Bible College
3451 St. Mary's Avenue
North Vancouver, B.C., Canada

Congratulations to the Graduates
from
Evangelist and Mrs. Don Gossett

WESTERN CANADA BROADCAST SCHEDULE

BRITISH COLUMBIA
KARI 550 Kc 11 A.M. and 8 P.M. Daily

ALBERTA
CJDV 910 Kc 7:45 P.M. Daily
CFCW 790 Kc 10:10 P.M. Sat.
10:45 P.M. Sun.

SASKATCHEWAN
CHAB 800 Kc 7:15 P.M. Daily
3:15 P.M. Sunday

MANITOBA
CFRY 920 Kc 7:30 P.M. Daily

Don and Joy Gossett invite you to go with them to the Holy Land and Europe. Leaving April 6. West Indies tour in November: Holy Land again February 1968. For details write: Don Gossett, Box 640, Cloverdale, B.C.

Congratulations "Peacemakers"
RICHMOND PENTECOSTAL TABERNACLE
930 Westminster Highway RICHMOND, B.C.
Pastor Rev. W. Halliwell

THE BRITISH COLUMBIA DISTRICT

THE PENTECOSTAL ASSEMBLIES OF CANADA

DEPARTMENTS

Gospel Boats
Home Missions
Native Evangelism
Women's Missionary Council
Youth and Christian Education Depts.
Crusaders
Missionettes
Minute Men
Men's Fellowship

CONGRATULATIONS *"PEACEMAKERS"*

May WPBC expand under God's blessing

The harvest truly is plentious, but
the labourers are few." Matt. 9:37.

CONGRATULATIONS
and best wishes to the

"PEACEMAKERS"

Let your message be one that the whole world needs today — the peace of God in all hearts.

CONNAUGHT HEIGHTS PENTECOSTAL ASSEMBLY

2201 - 8TH AVE., NEW WESTMINSTER

Pastor Marvin Forseth

THE CAPITOL HILL PENTECOSTAL TABERNACLE

5209 E. Hastings St., N. Burnaby

Invites you to attend inspiring services

Sunday	10:00 a.m.
	11:00 a.m.
	7:30 p.m.
Wednesday	7:30 p.m.
Friday	7:30 p.m.

A New Testament Church
with a New Testament Message

Minister: Rev. Brian Clarke

LANGLEY PENTECOSTAL CHURCH

20629 - 56 Ave., Langley, B.C.

wishes to congratulate the
"PEACEMAKERS"

Pastor John Ehrhardt Phone 532-2052

GLAD TIDINGS
PENTECOSTAL CHURCH
CRESTON, B.C.

CONGRATULATIONS
"PEACEMAKERS"

CONGRATULATIONS!
"PEACEMAKERS"

from

THE "GOSPEL LIGHTHOUSE"

LAKE COWICHAN, B.C.
When on the Island—be sure to visit us.

Pastor & Mrs. Magnus 749-6492

Congratulations and God's best to the
"PEACEMAKERS"

From Pastor and Mrs. Jim Vance and
Congregation of

BETHEL TEMPLE
MISSION CITY, B.C.

What have you done for your native Indians?

Rev. Dudley S. Bowden
Fort Rupert Reserve
British Columbia, Canada

God bless you
"PEACEMAKERS"

DELTA MANORS TABERNACLE
11260 - 83RD AVE., NORTH DELTA

The new PAOC church serving Surrey and North Delta

Sunday School 9:45 A.M.
Morning Worship 11:00 A.M.
Evangelistic 7:15 P.M.

Howard D. Johnstone, Minister

Congratulations *"PEACEMAKERS"*

GLAD TIDINGS TABERNACLE

Patterson Ave., Armstrong, B.C.
Pastor: Frank Stanley

A warm welcome to all.

CONGRATULATIONS *"PEACEMAKERS"*

THE CHINESE PENTECOSTAL CHURCH

313 EAST PENDER ST., VANCOUVER

Reaching Greater Vancouver's
Chinese Canadians with the Gospel

J. M. HOUSE
PASTOR

L. SHU
ASSOC. PASTOR

The Congregation of the

GRAND FORKS PENTECOSTAL ASSEMBLY

195 Central Ave.

wishes the "Peacemakers" the Lord's richest blessings.

Pastor:
Rev. K. H. Pennoyer
Phone 442-8456
P.O. Box 354
Res. 186 S.E. 1st Ave.

CONGRATULATIONS *"PEACEMAKERS"*

"Blessed are the Peacemakers." Matt. 5:9.

FAITH TABERNACLE

CRAWFORD BAY, B.C.

Pastor and Mrs. E. H. Jones

Congratulations and best wishes

"PEACEMAKERS"

from the

PENTECOSTAL TABERNACLE

Corner Young St. S. and 2nd Ave.
Chilliwack, B.C.

SERVICES

Sunday	10:00 A.M. Sunday School
	11:00 A.M. Morning Worship
	7:30 P.M. Evangelistic
Tuesday	11:05 - Midnight: "Night-time over radio CHWK Chilliwack, and CFVR Abbotsford.
Wednesday	8:00 P.M. Prayer Meeting
	6:30 P.M. Crusaders and Missionettes
Thursday	8:00 P.M. Christ's Ambassadors

Pastor: E. S. Martin

EVERYONE WELCOME

ELIM PENTECOSTAL CHAPEL

124 WEST 8TH ST.
NORTH VANCOUVER, B.C.

Congratulations to the

"PEACEMAKERS"

our graduates of
CANADA'S CENTENNIAL YEAR

Pastor: Rev. Harold Pendray

CONGRATULATIONS *"PEACEMAKERS"*

from

BROADWAY TABERNACLE

1363 West Broadway, Vancouver, B.C.

J. M. Watts
Pastor

J. W. Ruthven
Assoc. Pastor

"I was glad when they said unto me, let us go into the HOUSE OF THE LORD."

For the teacher, for the student, for the visitor, for the homefolk—
Broadway is at the heart of things in Vancouver.

CONGRATULATIONS *"PEACEMAKERS"*

The Congregation of

KIMBERLEY PENTECOSTAL CHURCH

Kimberley, B.C.

Pastor & Mrs. H. J. Richmond

CONGRATULATIONS

"PEACEMAKERS"

Pastor & Mrs. Frank Funk and Congregation

Pentecostal Tabernacle

GOLDEN, B.C.

Gateway to the Beautiful Roger's Pass

Congratulations "PEACEMAKERS"

May God richly bless you

ASSEMBLY OF GOD

9182 East Saanich Rd.
R.R. #2, Sidney, B.C.

Sunday School—10:00 a.m.
Worship Service—11:00 a.m.
Evangelistic—7:30 p.m.

Rev. F. R. Fleming, Pastor

THE PASTOR AND CONGREGATION OF

BETHEL TABERNACLE

945 Main St. Penticton, B.C.

PRAY GOD'S BLESSING ON THE
"PEACEMAKERS"

PASTOR AND MRS. J. H. HAZLETT

WELCOME TO BETHEL AT ANY TIME!

CONGRATULATIONS

to the

"PEACEMAKERS"

From Pastor and Mrs. Garry Fricker
and Congregation of

RIVERSIDE PENTECOSTAL TABERNACLE

CAMPBELL RIVER

"My presence shall go with thee, and I will give thee rest." Exodus 33:14.

CONGRATULATIONS
to the
"PEACEMAKERS"

from the Pastor and Congregation of

BETHEL PENTECOSTAL TABERNACLE

QUESNEL, B.C.

May His blessing be yours in His service

CONGRATULATIONS
"PEACEMAKERS"

from

BETHANY TABERNACLE

2802 W. 4TH AVE., VANCOUVER

THE CHURCH OF THE OLD-FASHIONED GOSPEL

Pastor and Mrs. G. W. Allen

THE PENTECOSTAL PAOC ASSEMBLIES of CANADA

to the Faculty, the Undergraduates, and especially
to the members of the *"PEACEMAKERS"*

"I am but one in a hopeless world of lost men.
But I am one — and that ONE shall be Christ's
—All of me, and FOREVER".

The Executive Officers and Every Department of

THE PENTECOSTAL ASSEMBLIES OF CANADA

INTERNATIONAL HEADQUARTERS

10 OVERLEA BLVD. TORONTO 17, ONTARIO

GLAD TIDINGS PENTECOSTAL CHURCH

Roy E. Upton
PASTOR

842 North Park St.
VICTORIA, B.C.

Fred Fulford
ASSOC. PASTOR

FIRST HOME OF W.P.B.C.

EXTENDS CONGRATULATIONS to the *"PEACEMAKERS"*

"Faithful is he that calleth you who also will do it." I Thess. 5:24.

CONGRATULATIONS
"PEACEMAKERS"

BETHEL PENTECOSTAL CHURCH
VANCOUVER, B.C.

Ministering to German Canadians
in their native tongue

PASTOR: REV. H. GOLBECK

Rev. R. M. Dowbush

CONGRATULATIONS
to the
"PEACEMAKERS"

"God's richest blessings" from the
Pastor and Congregation of the

PRINCE GEORGE PENTECOSTAL CHURCH
PRINCE GEORGE, B.C.

Where a warm welcome awaits you.

THE
PENTECOSTAL ASSEMBLIES
University chaplaincy at
UBC and **SFU**
depends on your active support.

Write for The Chaplain Reports published subscription-free by Chaplain B. M. Gerard, 5611 Heather St., Vancouver 13, B.C., Canada

Greetings and best wishes to staff and students of
WESTERN PENTECOSTAL
BIBLE COLLEGE
from Pastor and Congregation of
BETHEL TABERNACLE
NELSON, B.C.

CONGRATULATIONS
"PEACEMAKERS"

"May God richly bless and anoint you as you find your place in the whitened harvest field."

Pastor and Congregation
BOUNDARY ROAD
PENTECOSTAL TABERNACLE
VANCOUVER, B.C.

CONGRATULATIONS
"PEACEMAKERS"

Calvary Temple
Kamloops, B.C.

Pastor and Mrs. P. A. Gaglardi

CONGRATULATIONS
Peacemakers

from the Pastor and Congregation of

Glad Tidings Tabernacle
DUNCAN, B.C.

JOHN BISHOP
Jewellers Ltd.
1562 Lonsdale YU 8-4717
P.G.E. Watch Inspector
"The store that keeps North Van ticking and talking."

RINGS
Diamond, Signet, Birthstone and School Rings

WATCHES
Rolex, Elgin and Bishop
WATCH REPAIRS

BETHANY TABERNACLE
WHITEHORSE—YUKON
invites you to a summer vacation at
CAMP YUKON
on beautiful
ATLIN LAKE

For dates, etc., write: Box 852
PASTOR J. L. YORK

ROY ADAMS LTD.
WHOLESALE PRODUCE
Fresh Farm Eggs
a specialty
49 EAST BROADWAY, VANCOUVER
Phone 874-3120

CONGRATULATIONS
TO THE
GRADUATES

To each of the graduates
of Western Pentecostal Bible College
the Bay extends a sincere wish
for your happiness.
We trust you will enjoy
success and satisfaction
in your chosen fields.

the Bay
GEORGIA AT GRANVILLE

HERE'S REAL NEWS

Do you know you can buy upholstered furniture direct from Poulton Manufacturers Co. at real big savings? Yes! You can really save at Poulton's.

If you need a king-sized chesterfield, sectional or just a chair see Poulton's and save.

That's where you'll find the best construction with guaranteed workmanship.

POULTON'S UPHOLSTERY
6269 McKay Avenue

Confederation Life
ASSOCIATION

Complete programing of
your personal insurance

DEREK WEBB

SENIOR LIFE UNDERWRITER

TELEPHONE:
OFFICE: 683-2391
RES.: 266-5844

303 - 1281 W. Georgia St.

PARAMOUNT SALVAGE CO.

We sell groceries, furniture,
plumbing and heating supplies.

Slightly damaged, reduced prices

423 POWELL
WAREHOUSE: 339 RAILWAY
VANCOUVER

Christian Supply Shoppe

Church and Sunday School Supplies
Christian Literature
Sacred Records, etc.

310 West Cordova St.
Vancouver 3, B.C.

Mc Gill's Stationery Ltd

1342 Lonsdale Ave. 985-2175
3161 Edgemont Blvd. 987-8443

Ample Free Parking

North Shore Optical Ltd.

Eyeglass prescriptions filled

Complete Optical service

Dispensing Opticians

988-1015

1912 Lonsdale Ave.
Next door to Northwest Travel

Try pressure fried
flavor crisp chicken at

SUPER VALU

Queens and Lonsdale
North Vancouver

SUPPLIERS OF OUR SCHOOL PINS

Jones
THE JEWELER

Diamond Specialists

☆ *DIAMOND ENGAGEMENT RING CENTRE*
. . . COMPLETE BRIDAL SERVICE
☆ *CRYSTAL (COLOURED AND CLEAR)*
☆ *WATCH AND CLOCK REPAIRS*
☆ *CUSTOM DESIGNING*
☆ *CULTURED PEARLS*

SUITE 219 - 163 WEST HASTINGS STREET
681-8950 VANCOUVER 3, CANADA

"HOME OF THE VINCENT WATCH"

BRIGHT

BRIGHT
REALTY LTD.

INSURANCE MORTGAGES
REAL ESTATE
CONVEYANCING WILLS
NOTARY PUBLIC

HE 4-3171 3275 KINGSWAY

W.P.B.C. Sweaters

Pride of the West
KNITTING MILLS LTD.

Manufacturers of sweaters for over 50 years
Specializing in a complete range of sweaters
for SCHOOL CLUBS & CURLERS

Established 1912 Telephone 685-9831
Factory & Showroom
81 - 83 Robson Street Vancouver 3, B.C.

Mount Pleasant Chapel Ltd.

DIRECTORS OF FUNERAL SERVICE

876-2161
KINGSWAY AT ELEVENTH AVENUE
VANCOUVER 10, B.C.

JACK HENDY
SERVICE LTD.

TEXACO

106 W. QUEENS (AT LONSDALE)
NORTH VANCOUVER

FIT-RITE BOOTERY
LEO SILVERMAN
Manager

"Shoes for the Family"

Telephone 988-7919
1320 Lonsdale Ave.
NORTH VANCOUVER, B.C.
Next to Safeway

CONGRATULATIONS
TO THE GRADUATES

from

Uneeda Printers Ltd.

Printers - Lithographers - Phototypesetters

"SERVICE AND QUALITY"

1260 WEST BROADWAY / VANCOUVER 9, B.C.

TELEPHONE: 731-4108

OUR INCOMPARABLE
DIAMOND VALUES
are possible because
of
our policy

DIRECT IMPORTING

of these

Precious Gems

from
ANTWERP & AMSTERDAM

OMEGA • TISSOT • ROLEX • BULOVA
WATCHES
DISTINCTIVE GIFTS

Firbanks
Jewellers
DOWNTOWN
PARK ROYAL BRENTWOOD

SUCCESS TO ALL STUDENTS

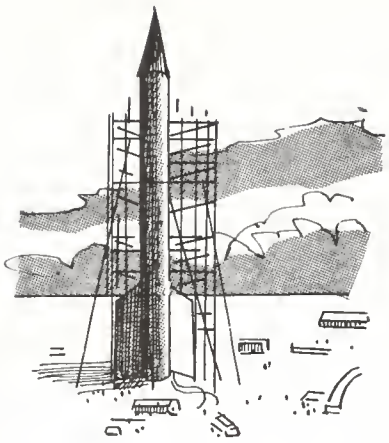
from

BA HOME COMFORT SERVICE

MORROW FUEL OIL SALES LTD. 681-8164

ALF HILTON FUEL OIL SALES 987-2929

STOREY'S FUEL OIL SALES 988-8822



1967! A great year to Graduate. Congratulations! May your future hold the fulfilment of your dreams and aspirations, as you graduate this Centennial year! 1967, holds added significance for Woodward's! It marks the 75th Anniversary, and 75 years of service to the people of British Columbia. We look forward to the pleasure of serving you!

SPENCE - LAMBIE CO.

Manufacturers of family wear, school wear, uniforms, nurses' and waitresses' uniforms, gym wear, blazers.

874-8420 4192 MAIN ST.
VANCOUVER 10, CANADA

THE VANCOUVER SUPPLY COMPANY LIMITED

WE SELL GROCERIES, FRESH MEAT, VEGETABLES, FROZEN FOODS, PAPER PRODUCTS, AND SANITATION SUPPLIES AS PART OF A COMPLETE WHOLESALE SERVICE TO HOSPITALS, NURSING HOMES, SCHOOLS, COLLEGES, LOGGING AND CONSTRUCTION CAMPS.

681-8321
25 ALEXANDER STREET
VANCOUVER 4, B.C.

CORDOVA BAY GARAGE LTD.
5146 CORDOVA BAY ROAD
VICTORIA, B.C.

Service is our Business

GARNET RIVIERE
TOM OLDS

TELEPHONE 658-5421

Portraits, wedding informals, modern color photography

DE HAAS STUDIO

telephone 224-0711

4439 W. 10th Ave., Vancouver 8, B.C.
in the University District

Congratulations
Graduates

The Lord is my Shepherd;
I shall not want. Psalm 23:1

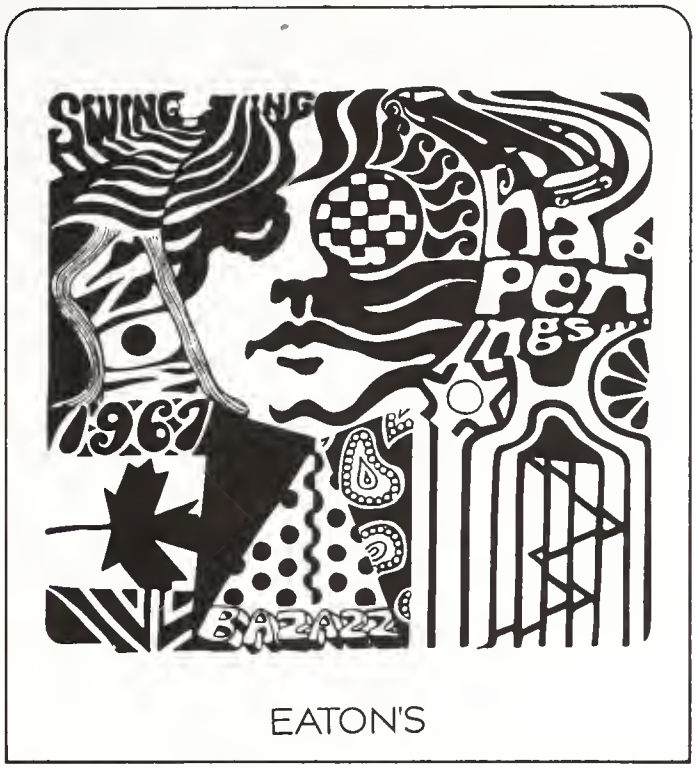
FOUNDATION AND MATERNITY SHOP

LADIES' READY TO WEAR
1347 Lonsdale Avenue
NORTH VANCOUVER, B.C.

Phone 987-1322

"WE ARE IN BUSINESS TO SERVE OTHERS"

ESTHER V. YASHUK (G.C.)
(OWNER)



EATON'S

with new trends for knowledgeable, young Canadians, EATON'S is now!

NELSONS

daisy-fresh
dry cleaning

WITH

CX-3

Protects the fabric
as it cleans
the garment.

Phone TR 6-3272

CANADA'S LARGEST AUTOMOBILE FIRM

DUECK
VANCOUVER, B.C.

CHEVROLET
OLDSMOBILE
CADILLAC

*"DUECK GUARANTEES
A BETTER DEAL"*

1305 W. Broadway, Vancouver, B.C.

A. W. FAUST & SON

Oil Burner Service & Installations

Telephone: 382-1958

3431 Willerton Rd.
Victoria, B.C.

Hughes FINE Shoes

"Cradle thru College Footwear"

4516 W. 10th Ave. (near UBC gates) 228-8115

Best Wishes Peacemakers
from
TAYLORMOTIVE GARAGE
174 Pemberton Ave., North Van.
988-1201

* Mechanical & Automatics
* Alignment & Balancing
* Collision & Painting

* For 8 years
* Quality workmanship
* Trustworthy Service

ACKNOWLEDGEMENTS

We gratefully acknowledge the kindness of the following churches and business establishments who through their donations helped to make the publication of this annual possible.

NORTH DOUGLAS PENTECOSTAL TABERNACLE
Victoria, B.C.

WILLIAMS LAKE PENTECOSTAL ASSEMBLY
Williams Lake, B.C.

FULL GOSPEL TABERNACLE
Box 298, Merritt, B.C.

CHEMAINUS PENTECOSTAL TABERNACLE
Box 333, Chemainus, B.C.

TRAIL PENTECOSTAL CHURCH
Trail, B.C.

WILDING AND JONES ARCHITECTS
2574 Vine Street, Vancouver, B.C.

BURRARD FUNERAL CHAPEL
12th & Lonsdale, North Vancouver, B.C.

RENFREW REALTY
2612 East Hastings Street, Vancouver, B.C.

KITIMAT PENTECOSTAL TABERNACLE
Kitimat, B.C.

BURNS LAKE PENTECOSTAL TABERNACLE
Box 306, Burns Lake, B.C.

VANDERHOOF PENTECOSTAL CHURCH
Vanderhoof, B.C.

PENTECOSTAL TABERNACLE
Cranbrook, B.C.

NORTH SHORE PHARMACY
20th & Lonsdale, North Vancouver, B.C.

EVANGELISTIC TABERNACLE
107 Milton St., Nanaimo, B.C.

POWELL RIVER PENTECOSTAL CHURCH
Powell River, B.C.

CHINESE PENTECOSTAL CHURCH
800 Princess Ave., Victoria, B.C.

CASTLEGAR PENTECOSTAL TABERNACLE
Castlegar, B.C.

CHAPMAN PRINTING & DIE WORKS
3697 Main Street, Vancouver, B.C.

MISSIONETTES
British Columbia District
The Pent. Assemblies of Canada

SALEM TABERNACLE
Box 326, Cloverdale, B.C.

GOSPEL BOATS
Rev. J. E. Nygard
Box 725, Summerland, B.C.

What have you in your home that will serve these uses?

MOTHER

DRY SKIN
ELBOWS
HANDS
NECK

FATHER

DRY HAIR
TENDER FACE
CHAFFED FEET

BROTHER

SUN BURN
CHAPPINESS

Lanolin and G-4

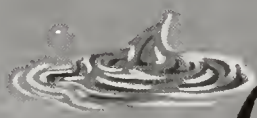
SISTER

FINGERNAILS
TOENAILS
BRITTLE HAIR
SHAVED LEGS

BABY

DIAPER RASH
BABY OIL
CRADLE CAP

ONE DROP GOES A LONG WAY...



Formula-4

THE BODY NEED... IT SANITIZES THE SKIN
IT REPLENISHES NATURAL OILS.

STYLECRAFT PRODUCTS LTD.

520 West 6th Ave. Vancouver, B. C.

Congratulations

To The

PEACEMAKERS

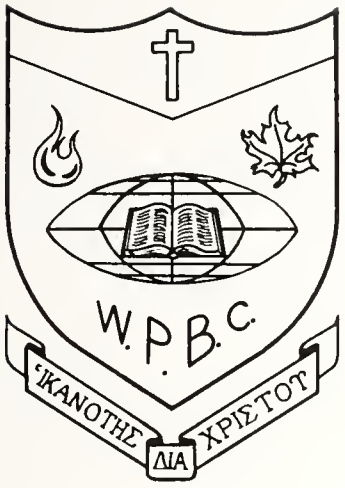
Graduates Of 1967

From

THE CALL

Rev. J. Oscar Jeske, Editor
Jim Rathjen, Art Editor
Evelyn Neufeld, Associate Art Editor
John Doerksen, Assistant Art Editor
Dave Frith, Literary Editor
Roger Stronstad, Business Manager
Dave Garrard, Photographer
Dennis Huenefeld, Assistant Photographer
Carol Perkins, Typist
Glenda Butt, Proof Reader

Ἡ εἰρήνη τοῦ Θεοῦ
μετὰ ὑμῶν



Western Pentecostal Bible College

SALUTES

Canada's Centenary of CONFEDERATION

WESTERN PENTECOSTAL BIBLE COLLEGE
3451 St. Mary's Avenue
North Vancouver, B.C.

HECKMAN
BINDERY, INC.
Bound-To-Please®
JULY 02
N. MANCHESTER, INDIANA 46962